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THIRTEENTH ANNUAL REPORT  
OF THE  
AMERICAN  
CHURCH MISSIONARY SOCIETY,

ADOPTED AT THE  
ANNUAL MEETING,  
HELD IN

The Church of the Ascension, New York,

THURSDAY, OCTOBER 31st, 1872.

WITH

List of Officers: of Missionaries and their Stations; of Life, and  
Annual Members, and Contributions.

TOGETHER WITH THE  
CHARTER AND CONSTITUTION.

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NEW YORK:  
PUBLISHED FOR THE SOCIETY,  
No. 3 BIBLE HOUSE.  
1872.

# THE AMERICAN CHURCH MISSIONARY SOCIETY.

ORGANIZED MAY 9TH, 1860. INCORPORATED APRIL 13TH, 1861.

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THE object of this Society is "to extend and build up the kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies," by sending forth evangelical missionaries.

Its work is a national one, and appeals to American Christians every where.

Its publications are the *American Church Missionary Register*, a missionary paper for adults; and the *Missionary Echo and Standard Bearer*, an illustrated paper for children. For terms, see below.

The Children's American Church Missionary Society is an auxiliary, by which the young help in our work.

Memberships: \$3 constitutes an Annual Member; \$100 constitutes a Life Member; \$500 constitutes a Patron.

Membership in Children's Auxiliary: Annual, 50 cents; Life \$10, for children or adults.

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## PUBLICATIONS:

### The American Church Missionary Register,

A MONTHLY PAPER OF GENERAL MISSIONARY INTELLIGENCE.

**TERMS:** *One Copy for One Year, TWENTY-FIVE CENTS.*  
*Ten Copies, " " \$1.50.*  
*Forty " " 5.00.*  
*One Hundred " " 10.00.*

ESPECIALLY DESIGNED FOR DISTRIBUTION IN THE PEWS.

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### The Missionary Echo and Standard-Bearer,

AN ILLUSTRATED MISSIONARY PAPER FOR CHILDREN,

Is published Monthly, conjointly with the Evangelical Knowledge Society.

**TERMS:** *One Copy for One Year, TWENTY-FIVE CENTS.*  
*Ten Copies, " " \$1.50.*  
*Forty " " 5.00.*  
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SUITABLE FOR SUNDAY SCHOOLS.

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PROCEEDINGS  
OF THE  
American Church Missionary Society.

THIRTEENTH ANNUAL MEETING.

NEW YORK, Thursday, October 31, 1872.

THE American Church Missionary Society assembled for the transaction of business in the Sunday-School Rooms of the Church of the Ascension, New York, at eleven o'clock, A.M.; the Rev. William R. Nicholson, D.D., of New Jersey (one of the Vice-Presidents), in the chair.

Owing to a decision that no Anniversary services would be held at this time, and to a meeting of the House of Bishops being held at the same hour, the attendance of the clergy was much smaller than heretofore.

There were present, the Rev. Mr. Dalton, of Maine; the Rev. Messrs. Fales, Jones, and Peers, of Massachusetts; the Rev. W. Richards, of Rhode Island; the Rev. Drs. Dyer, John Cotton Smith, S. H. Tyng, and S. H. Tyng Jr., and the Rev. Messrs. Anthon, J. Eastburn Brown, Kettell, Leacock, Maguire, W. Neilson McVikar, R. Heber Newton, Platt, Postlethwaite, G. B. Reese, Rambo, Sabine, Dudley D., Smith and Wildes, of New York; the Rev. W. Anstice, of Western New-York; the Rev. Dr. Duane, and the Rev. Mr. Reid, of Long Island; the Rev. Dr. Nicholson, and the Rev. Messrs. Abbott Brown, G. Z. Gray and

Morrow, of New-Jersey; the Rev. Messrs. S. E. Appleton Cooper, Falkner, Jaggar, Matlack, Neilson, Ridgley, and Saul, of Pennsylvania; the Rev. Messrs. Hawkins, Jarratt and Jerome, of Central Pennsylvania; the Rev. Dr. Morsell, and the Rev. Messrs. Douglass and Newbold, of Delaware; the Rev. Messrs. Atkins, J. S. Colton and Duncan, of Maryland; the Rev. Drs Peterkin and Sparrow, and the Rev. W. Atwell, of Virginia; the Rev. W. Helm, of Tennessee; the Rev. W. Lounsbury, of Iowa; the Rev. G. W. Gibson, of West Africa (53). Messrs. Geo. D. Morgan, L. B. Henry, and others.

The meeting was opened with singing the 62d Hymn, and with prayers by the Rev. Dr. Nicholson.

The minutes of the last Annual Meeting were read, and, after a slight amendment, approved.

On motion, the Rev. W. Neilson McVikar was appointed Assistant Recording Secretary, *pro tem.*

The Thirteenth Annual Report of the Executive Committee was read by the Rev. Edward Anthon, Local Secretary; the Treasurer's Report was read by the Treasurer, George D. Morgan, Esq.; and the Report of the Financial Secretary and General Agent was read by that officer, the Rev. Wm. A. Newbold.

These reports were, on motion, accepted and referred to the Executive Committee for publication.

On motion of the Rev. Dr. S. H. Tyng, the Society proceeded to the election of officers, and the following persons were duly elected:

PRESIDENT.

Wm. H. ASPINWALL, Esq. .... of New York.

VICE-PRESIDENTS.

The Rev. JOHN S. STONE, D.D. .... of Massachusetts.

The Rev. Wm. R. NICHOLSON, D.D. .... of New Jersey.

The Rev. N. H. SCHENCK, D.D. .... of Long Island.

The Hon. CHARLES S. OLDEN. .... of New Jersey.

WILLIAM WOODWARD, Esq. .... of Maryland.

JAMES M. BROWN, Esq. .... of New York.

## SECRETARY.

The Rev. W. NEILSON MCVICKAR.....of New York.

## TREASURER.

GEORGE D. MORGAN, Esq. ....of New York.

## EXECUTIVE COMMITTEE.

The Rev. S. H. TYNG, D.D.....of New York.

The Rev. PHILLIPS BROOKS, D.D.....of Massachusetts.

The Rev. RICH. NEWTON, D.D. ....of Pennsylvania.

The Rev. GEORGE Z. GRAY.....of New Jersey.

The Rev. JOHN COTTON SMITH, D.D. ....of New York.

The Rev. W. T. SABINE.....of New York.

The Rev. KINGSTON GODDARD, D.D. ....of New York.

The Rev. WM. R. NICHOLSON, D.D. ....of New Jersey.

The Rev. WM. S. LANGFORD.....of New York.

The Rev. WM. M. POSTLETHWAITE.....of New York.

STEWART BROWN, Esq. ....of New York.

SOLON HUMPHREYS, Esq. ....of New Jersey.

FREDERICK G. FOSTER, Esq. ....of New York.

JAMES S. AMORY, Esq. ....of Massachusetts.

FELIX R. BRUNOT, Esq. ....of Pittsburgh.

H. A. OAKLEY, Esq. ....of New York.

D. J. ELY, Esq. ....of New York.

W. A. HAINES, Esq. ....of New York.

HENRY RENWICK, Esq. ....of New York.

RILEY A. BRICK, Esq. ....of New York.

The Rev. Mr. Duncan offered the following resolution :

*Resolved*, That a committee of \_\_\_\_\_ be appointed to state the reasons for the separate organization of the American Church Missionary Society; and also why they have refused to accept the overture made by the Board of Missions.

The Rev. Mr. Matlack moved to amend by adding that the Committee also republish the pamphlet entitled "Reasons for Organizing the American Church Missionary Society," written by the Rev. Dr. Stone, of Massachusetts. The amendment was accepted.

The Rev. Dr. S. H. Tyng, Jr., moved as a substitute for the motion, as amended, that the whole subject be referred to the Executive Committee, with power; which was carried.

The Rev. Mr. Gray offered the following resolution:

*Resolved*, That, in the sense of this Society, it would be expedient to change the time of the Annual Meeting and Anniversary to the Easter season, and that the Executive Committee be requested to take steps to carry out this measure.

The Rev. S. E. Appleton moved, as a substitute, the following:

*Resolved*, That the Annual Meeting and Anniversary of this Society be held at the same season of the year as heretofore; which was carried.

On motion of the Rev. S. E. Appleton, it was

*Resolved*, That the Executive Committee be instructed to act in concert with the other Evangelical Societies in holding an Anniversary Meeting next Sunday evening.

On motion, the Society adjourned.

RICHARD B. DUANE, *Rec. Sec.*

## ADDRESS OF THE REV. DR. NICHOLSON.

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[The Evangelical Societies of the Protestant Episcopal Church held a United Public Meeting in the Church of the Atonement, Madison Avenue and 28th Street, New York, on Sunday Evening, November 3d, 1872. Rt. Rev. THOS. R. VAIL, D.D., of Kansas, presided. Addresses were delivered by Rev. JOSHUA PETEKIN, D.D., of Virginia, on behalf of The Evangelical Knowledge Society; Rev. JOHN COTTON SMITH, D.D., of New York, on behalf of the Evangelical Educational Society, and Rev. Wm. R. NICHOLSON, D.D., of Newark, N. J., on behalf of The American Church Missionary Society.]

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I do not purpose, my friends, to detain you for any great length of time; the hour at which we have arrived would certainly forbid this. If you will listen to me for a few moments, I shall try to present, in as condensed a form as possible, the few thoughts I have to utter.

I have been asked to take my place here to-night as representing the claims and work of the American Church Missionary Society. It is a source of deep Christian pleasure to me to stand here in the company of my reverend and beloved brethren, and join with them in bearing testimony to the one great comprehensive interest common to us all. It is well, I think, it has so happened, that our three great Evangelical Societies are meeting together here to-night. Generally speaking, it is better that each of the three should have its anniversary on a separate evening; but this coming together in one is not without its moral power. A profound and beautiful harmony. A sacred trio; one in purpose, in work, and in spirit. The Gospel, the Ministry, the Church: the Gospel as represented in the Evangelical Knowledge Society; the ministry, in the Evangelical Educational Society; the Church, in the Missionary Society. The Gospel, the Ministry, the Church--those grand provisions of God for human

blessedness, and at once the self-evidencing of their own effectiveness; for in the simple fact of the existence of the Church, we have a demonstration of how productive have been the Gospel and its work of ministry.

But I am to speak especially of the Missionary Society—that is to say, of the *work* which the Gospel and its ministry—the other two societies—are to do. Considering these three societies with reference to one another, we might regard this one as the final cause of the other two—their one focus of action, and their one practical test.

Its name is significant of its work. It is the American Church Missionary Society. *Missionary*—for the very purpose of it is to send the Gospel to those who have it not, to circulate the news of God's salvation for sinners. A *missionary society*—for although the individual Christian is to bear witness for Christ, and he should be a missionary in his own home, amongst his friends, and throughout the sphere of his personal influence, yet unassociated effort is by no means sufficient; in *combination* there is strength, and we should seek to gather together various personalities and manifold energies, and enlist them all in the great missionary work for fallen and sinful men. A *Church Missionary Society*—for it is our conviction that a church of Christ is in duty bound to be missionary; not only so, but that, in carrying on the missionary work, it is our privilege to connect it with such distinguishing features of form and service as belong to our own particular church. And finally, it is *American*—first, as contradistinct from the “Church Missionary Society of the English Church,” and, secondly, as designating for its field of operation the whole wide extent of our country.

Thus grandly significant is its name, and grand is its work. Our society exists, because missionary work it is the bounden duty of every church of Christ to do. God commands it—“Go ye into all the world, and preach the Gospel to every creature.” Our own enjoyment of the Gospel impels us to it, for as a sense of its sweetness and joyousness and preciousness is thrilling in our souls, we cannot but have an unselfishness of Christian good-will, and we feel a generous impulse to tell to others the “good tidings of great joy.” Love for souls demands it: how much a soul may be worth, as judged of by the fact that the Eternal Son of God came down from heaven to bear its sins, and

suffer and die to save it from a just punishment—*this* urges us onward in the never-ending work of spreading the Gospel, so long as there is one fallen soul as yet unsaved. Our own Christian development requires it; for, since God might have written His Gospel on the stars, or engraven it upon the rocks, and yet He has not done so, but commands the church to go forth to all the destitute and proclaim the glad tidings, it is proof that we need for our Christian culture the existing missionary commission of the church, and that not otherwise shall we grow into the fullness of the Christian life, save as we are giving heed to the countless Macedonian cries for Gospel help which come to us from all the wretched world, and fill the very air with their wailings. And our duty of glorifying the adorable Saviour makes imperative upon us the claims of the missionary work; for who can love Him, and yet not yearn for that glorious consummation, wherein He shall see of the travail of His soul and be satisfied.

In these reasons, then, so powerful, so effective for every Christian heart, we might rest the cause of the American Church Missionary Society, were it not that there is another noticeable feature of it, which may not be ignored in any attempt at setting forth its claims to our consideration and service. It is one of two Missionary Societies in the Episcopal Church, and the more recent of the two; what, then, is its own peculiar title to existence? Assuredly, it stands before us as being the intended expression of at least some one great idea; an idea which, in the judgment of its founders, was deemed to be of sufficient importance to justify the institution of a new Missionary Society, and of which idea, accordingly, this society was meant to be the conservator and promoter. What is that idea? Just this—that it is the business of a Missionary Society *to hold aloft, and keep in the fore front of its movements, those definite truths through which alone comes to men the saving power of the Gospel.*

Simply the duty of doing missionary work would not have justified the formation of a new Missionary Society, except it was felt that there were obstructions to the doing of the work in the society already existing. What was the nature of the obstructions, as it seemed to the founders of this society, is indicated in what we have declared to be the great idea, for conserving and promoting which this society was instituted. The business of a Missionary Society is to carry the Gospel to those who have it not, and thus to become the instrument, by the

blessing of God, of *saving* men ; of necessity, therefore, such a society is in duty bound to hold aloft, and keep in the fore front of its movements, those definite truths through which alone comes to men the *saving* power of the Gospel.

Now, what are called “church principles” are *not* saving truths. The absolute importance of a *tactual* apostolical succession, as indispensable to the existence of the ministry—thence, the priesthood of the ministry, and thence, again, a sacramental salvation—these are the leading constituents of that famous code known as “church principles.” The first of these three, as implying the invalidity of all other ministries, leads onward, by a logical necessity, to the second ; and the second, by a like necessity, to the third. If a *tactual* succession be indispensable to a valid ministry, then the invalid ministry of other bodies of Christians is either worthless, notwithstanding the countless myriads of souls whom it has led to Christ and to heaven, or else it remains a glorious ministry, under the ownership and blessing of God, although it be invalid. And if the valid Christian ministry be a priesthood, in a sense in which the laity are *not* a priesthood—a distinctive priesthood, by virtue simply of having been ordained in a certain succession—then is it their business to offer something for men to God ; something very important, and which no layman can offer. That something must be the Sacraments ; especially the Lord’s Supper. And so it follows that other bodies of Christians, whose ministry is not in the *tactual* succession, have not, and never had, any true Sacraments, though meanwhile such myriads of them have lived and walked in closest fellowship with Christ, and have triumphed over death in the power of the blood that saveth. And again it follows, that the bread and wine of the blessed supper must be more than bread and wine ; either as being transubstantiated into Christ Himself, or else as in some way containing the local presence of Christ. And thus, from all such reasonings, there springs forth a much magnified system of sacramental salvation. That is to say, we find Christ, and come into connection with Him, and experience His true preciousness only by means of Baptism and the Lord’s Supper. Now, in opposition to all this, we hold it to be an evident truth, that upon the pages of the New Testament the sinner is pointed to Christ directly in his own single person, and without the intervention of anything whatsoever. He is privileged to go straitly up to the Lord and Saviour, and clasp him in His

arms of confidence and devotion. We are saved by faith—the simple trust of the heart; and wherever the sinner may be, wherever the mind can think of Jesus Christ, in “the wide waste or the city full,” then and there the soul may be saved.

The church principles, of which we have been speaking, are not saving truths; nay, as we believe, they are no truths at all; nor are they the intended teachings of our Prayer Book. A very few expressions in that book, as being liable to abuse, we would gladly have changed; but, as the history of the Prayer Book proves, such a use of those expressions is foreign to the intention of the framers. And though we doubt not, but rejoice to believe, that many who hold to such errors have yet found Christ as their Saviour, still, if great prominence be given to such things in the carrying on of missionary work, the effect must be, to a fearful extent, to shut out from view that which we believe to be the truth as it is in Jesus.

And again, even the liturgical beauties and excellencies of our church service, and our pleasant and most instructive church order, are *not* saving truths. If, therefore, the main burden of a missionary’s efforts be to extend what he calls the Church, and he talk more of the Church than of Christ, the direct tendency of his influence is to mislead souls. We do not deprecate what we so dearly love, neither our precious liturgy, nor the blessed Sacraments of our Lord; but the observance of a *due proportion*, which is always an element of beauty, rises up sometimes into the category of a vital principle. The druggist who should disregard a right proportion in the compounding of his medicines, would very often turn his compounds into rank and deadly poisons.

The business of a Missionary Society is to hold aloft, and keep in the fore front of its movements, those definite truths through which alone comes to men the saving power of the Gospel. The Redemption in Christ Jesus; its reality, fullness, and freeness, and as being already accomplished; Substitution, Propitiation, Satisfaction; Christ our Righteousness, our full and perfect deliverance from all condemnation; while, out of Christ, wrath, the wrath of God, and only wrath. Direct personal access to Christ on the part of the trusting sinner, without any human priest, or altar, or even the Sacraments. Instant, full, accomplished deliverance to the believer, at the moment of his believing; and then, and only then, the use of the Sacraments, and the power of a holy life.

These are those definite truths of the Gospel, through which alone comes to men its saving power. And if only these be our *banner* truths, then, by all means, carry forward in their *train*, but not in their front, our Common Prayer and our beautiful order.

Such is the model of our American Church Missionary Society. In this way felt those who originated it, and only so have they desired to work. It is not meant to be insinuated, that amongst those who do not affiliate with us in this society, there are not many who sincerely and intelligently love evangelical truth; we judge no man, and there are exceptions to every rule. But for ourselves, we could not work heartily and happily with any society, whose continual talk is of things which we deem to be dangerous errors, or else violates, to the detriment of souls, the due proportion of things.

And if the founding of this society was justified by reasons like these, is not its continuance also? Is there less of such errors now than then? We cannot give up this society. We will not give it up. Great is its value as *a power of testimony*; of testimony to the effect, that the precious truths of which we have been speaking, these and these only, are to be kept first and foremost in the work of saving sinners. Great is its value as exemplifying the true unity of the Church; for from its principles it results, that the unity of the Church in Christ is in the union of hearts to Jesus, and not in mere outward uniformity. And great is its value, as furnishing opportunity for, and calling forth, a blessed Christian fellowship. When meeting with those who hold opposite views, we know how sad it is to feel the want of a true sympathy together in Christ; but how inspiriting and strengthening it is to be in close and familiar fellowship with brethren who have the same appreciation of the Gospel, and the same feeling of its joy.

And now, dear brethren, were we to realize for ourselves more fully the blessedness of these Gospel teachings, ever so much more blessed would be our annual assemblies, and ever so much more effectively would our work be carried on. The dove-like Messenger of God—His Holy Spirit,—would He not delight to manifest amongst us the power of His Presence? Oh, God speed onward the glad tidings! And may the good will of Him who dwelt in the bush be a wall of hallowed fire about us, and a spring of fire to our lives and lips!

## THIRTEENTH ANNUAL REPORT

OF THE

# American Church Missionary Society.

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THE Executive Committee present to the Society the thirteenth annual report of their work:

#### FINANCES.

For the general work of the Society there were contributed,	-\$37,555.64
For objects kindred to the work, but not under the control of the Committee,	12,565.12
For Foreign Missions, including Mexico,	3,817.89
Making the whole amount received during the year,	\$53,938.65
The balance in the Treasury, October 1st, 1872, was	5,913.05

#### PUBLICATIONS.

The Society has continued the publication of the REGISTER and THE MISSIONARY ECHO; of the former 7,500 copies are now issued monthly, and of the latter, 30,000 copies.

#### CHILDREN'S SOCIETY.

This auxiliary has contributed, through the church treasuries and in life and annual memberships, \$4,647.40. The usual anniversaries were held in Brooklyn, L. I., New York, Philadelphia,

Baltimore, Washington and Wilmington. All these meetings were well attended and full of interest.

#### NEW YORK CITY COMMITTEE.

The work of the New York City Committee has been wholly confined to the missionary operations connected with the Church of the Epiphany. The support of this important field has been almost entirely assumed by the Church of the Ascension. The rector, the Rev. John Cotton Smith, D.D., has had the supervision of the work, and the Rev. Jacob Rambo is the missionary in charge. His report giving full details of the year's work, will be found in the Appendix.

#### FOREIGN MISSIONS.

The contributions for Foreign Missions, exclusive of special amounts for Mexico, have been disbursed through the Foreign Committee of the Board of Missions; those for Mexico through the Mexican Missionary Association. During the past year, the free preaching of the Gospel has made great progress. Congregations are springing up in various parts of the country. They number now at least sixty, with a membership of from ten to five hundred. Prominent among these is the name of Manuel Aguas, once a widely-known and respected Roman Catholic Presbyter, in the City of Mexico, now a most able and faithful preacher of the pure Gospel. A letter from the Rev. Manuel Aguas will be found in the Appendix, giving a very vivid and interesting account of his struggles to win his native land for Jesus and His truth. Mexico, after so many years of warfare, has been left poverty-stricken. To develop and extend this re-form movement, additional funds are greatly needed. There never was, perhaps, a grander opportunity to aid in firmly planting an Evangelical Church in our sister republic. An earnest appeal is therefore made for special and increased contributions in behalf of this cause.

## INDIAN WORK.

During the year a number of contributions were received for Missions among the Indians. These were disbursed through the Indian Commission. Arrangements have been made by which future amounts will be appropriated to the support of the mission at the White Earth Reservation, in Minnesota, under the charge of the Rev. J. J. Enmegahbow. A letter will be found in the Appendix from the Rev. Mr. Enmegahbow, presenting his work in his own language. It will be read with interest by all who believe that every effort should be made to Christianize the red man.

Of the 293,000 Indians in the United States, 130,000 are now supporting themselves on their own lands. During the three past years more than 80,000 have been placed on reservations. There are about 50,000 still roaming beyond the supervision of agencies; and it has become almost a certainty that in a few years more the whole race will be substantially settled upon reservations and closely approaching the condition when they will be self-supporting, and instructed in the rudiments of the mechanical or agricultural arts. This is the present humane and Christian policy towards the Indian—a policy of peace, justice and progress—in opposition to the former system of cruelty, robbery, bloodshed and crime. It is the only policy by which they can be brought under the blessed influences of the Gospel.

## CORRESPONDENCE WITH THE BOARD OF MISSIONS.

Early in the year a communication was received by the Committee from the Board of Missions, proposing the termination of the Society and a union with the Board in the prosecution of their missionary work; or, in case such a step should be impossible, then to assume the relationship of an auxiliary, as provided for in Article XIII of the Constitution of the Board of Missions. The gravity of this proposal, and the spirit which it breathed,

called for the most serious and deliberate consideration of the Committee.

After much mature consultation and deliberation the Committee came to the conclusion that neither proposition could be accepted, and therefore were compelled to decline the invitation of the Board.

The appeal of the Board and the answer of the Committee are herewith submitted to the Society as a portion of this Annual Report:

LETTER FROM THE COMMITTEE OF THE BOARD OF MISSIONS.

BALTIMORE, October 20, 1871.

*To the Executive Committee of the American Church Missionary Society:*

DEAR BRETHREN: Having been appointed by the Board of Missions a committee to transmit to your society the appended resolutions, we beg to add a few words to urge the action they propose and to ask your early consideration.

Some of your number have no doubt experienced, certainly you have all heard of, the harmony to which the preamble refers, as marking this session of the General Convention and the Board of Missions. The Bishop of Virginia's text and sermon on the "Constraining love of Christ"; the presence and wise counsels of the Bishop of Litchfield; the memorable addresses on the day of the Board's Jubilee; the united and most hearty response to the cry of suffering from Chicago and the Northwest—seem to have been the chief means and occasions by which the Spirit of God drew together, in closer bonds than ever before, the representatives of our widely-sundered dioceses. It was but natural that many should express the wish that this unity might be continued; and had you all been present when these resolutions were adopted, unanimously, heartily, and without a word of debate or hesitation, you would have seen that their call is the call of

*brethren*—brethren who will regret if any separate and independent association holds you apart from them and hinders the united missionary work of our whole communion. We do not argue; we have no need to do it; we only beg you, in the Board's behalf, to receive their appeal in the spirit in which it is made, and to give it your most favorable consideration. Unless the entire missionary organization of the Church is changed, you cannot ask them to join *you*; but we trust that you will feel that you can all once more act with them; and the Church and her missions, having to win for her LORD this great continent, and even wider fields beyond, surely needs the *strength* which comes from union, thorough, loving, and in the Spirit of Christ.

If you cannot answer us during the Board's present session, be kind enough to do so at an early day, in a letter which can be sent out through the Church. And when we think how much a favorable reply may do for us all, we once more beg you to give one; and we pray that you may be guided to do so by Him "who maketh men to be of one mind in an house."

We are faithfully your brethren in Christ,

WILLIAM E. ARMITAGE,  
HENRY W. LEE,  
ALEXANDER H. VINTON,  
GEORGE LEEDS,  
J. PETERKIN,  
SAMUEL B. RUGGLES,  
ROBERT H. IVES.

At the meeting of the Board of Missions held in Emmanuel Church, Baltimore, during its triennial session, on the evening of October 19, the following preamble and resolutions were *unanimously* adopted:

Whereas, The Board of Missions, by the favor of Almighty God, has been permitted, at its present session, to celebrate its Jubilee; and

*Whereas*, The General Convention, at the same time, through all its deliberation and action, to the disappointment of general expectation, has rejoiced in a spirit of harmony and unity which we can attribute only to the Divine blessing; and

*Whereas*, The Board, for several years past, has been obliged to miss from its counsels and work many of our brethren, clerical and lay, who have been bound together in another association for the same general object—the extension of the kingdom of our Lord and Saviour Jesus Christ; and

*Whereas*, The Board longs to signalize its Jubilee, and to perpetuate the unity and harmony of the present great Council of the Church by the re-union of our whole Church in the prosecution of its missionary work; therefore,

*Resolved*, That the Board earnestly and affectionately entreats the American Church Missionary Society and its members to return, in this year of Jubilee, to share the work committed to this Board by the General Convention of our common Church, and so commended to the prayers and co-operation of us all.

*Resolved*, That if it shall seem impossible to grant this petition of their brethren by the *termination* of the society which now has the effect of holding so many apart from the Board, the members of the American Church Missionary Society be invited to consider whether they *cannot*, and whether, for the love of Christ and the Church, they *will* not assume the relation to the Board provided for in Article XIII. of its constitution, which reads as follows:

“Associations designated to act in connection with the Board in the great missionary work committed to the Church, may become auxiliary; and all contributions specially appropriated for such purpose by such associations, or by any individuals, shall be received and paid in accordance with the expressed wish of the donors.”

From the minutes.

(Attest)

W.M. A. MATSON,  
*Secretary*

REPLY OF THE EXECUTIVE COMMITTEE OF THE AMERICAN CHURCH  
MISSIONARY SOCIETY.

ROOMS OF THE  
AMERICAN CHURCH MISSIONARY SOCIETY,  
No. 3 BIBLE HOUSE, NEW YORK, Feb. 12, 1872. }

*To the Rt. Rev. Wm. E. Armitage, S.T.D.; Rt. Rev. Henry W. Lee, D.D., LL.D.; Rev. Alex. H. Vinton, D.D.; Rev. Geo. Leeds, D.D.; Rev. Joshua Peterkin, D.D.; Messrs. Samuel B. Ruggles and Robert H. Ives:*

BRETHREN: The Executive Committee of the American Church Missionary Society acknowledge the receipt of your communication of October 20, 1871, inclosing preamble and resolutions adopted by the Board of Missions at their late meeting in Baltimore.

To these communications we have given long and thoughtful attention. The source from which they emanate, the spirit they breathe and the gravity of the subject which they present, entitle them alike to our sincere respect and our most deliberate judgment.

We recognize, and with great pleasure acknowledge, the fraternal spirit which manifestly inspired and which pervades both of these documents; and we most earnestly desire to cherish and reciprocate the same spirit.

After much consultation and deliberation, and after maturely considering all the issues, interests and obligations which would be affected by the proposed action, we are of the opinion that it would not be wise or expedient either to disband the American Church Missionary Society or to make it auxiliary to the Board of Missions.

Aside from the pecuniary results which might be put in jeopardy by such action, we think the good-will and harmony of brethren will be best secured and promoted by allowing our relations to remain undisturbed. There is nothing in these rela-

tions incompatible with the most perfect harmony of action, nor anything inconsistent with that unity of the Spirit and that bond of peace for which we long and pray.

With these views and convictions, we feel constrained most respectfully to decline the proposition submitted to this committee by the Board of Missions.

We are, gentlemen, with the sincerest respect and affection, your friends and brethren,

In behalf of the Executive Committee,

(Signed)      STEPHEN H. TYNG, *Chairman,*  
                  H. DYER, *Corresponding Secretary.*

#### MISSION FIELDS.

Fifty-one missionaries have been in commission during the year. Of these thirteen were new appointments and thirty-eight re-commissioned; six have resigned, leaving the present number forty-five.

The distribution has been as follows: Costa Rica 1, Albany 1, Delaware 3, Iowa 9, Kansas 6, Kentucky 7, Maryland 1, Ohio 1, Pennsylvania 1, New York 3, Nevada 2, Tennessee 2, South Carolina 2, Virginia 13.

From the annual reports which have been received the following is an abstract of the state of the field:

#### DELAWARE.

In Delaware the force has been increased to three by the appointment of the Rev. B. J. Douglass to St. Paul's, Georgetown. This part of the State is an interesting missionary field from the number of ancient parishes that still have a nominal existence, although the congregations are as sheep without a shepherd. For many reasons the work is one of faith and patience, but cannot fail of abundantly rewarding the toil spent upon it. The stations at Millboro and Newark are reported as in the same condition as last year.

## IOWA.

Nine missionaries have been commissioned in this diocese. The work has gone on steadily progressing in the face of many difficulties and discouragements. There are points from which encouraging reports have been received. The church at Oskaloosa, for example, has paid off one-half of the debt on the property, and hopes to be entirely free this year. At Newton the church building has cost, as it stands, about \$3,000. This is all paid, the vestry having adhered strictly to the resolution not to expend one dollar more than was provided for by reliable subscriptions—an example which every missionary station would do well to follow. After a laborious work of eight years at Fort Madison and Montrose, the Rev. Jacob Rambo has resigned his position and accepted the work at the Church of the Epiphany, New York. The sum of his labors in Iowa is thus reported: Four churches built, seven Sunday schools established; baptisms—adults 20, infants 130; confirmed, 50; miles traveled, 7,000.

## KANSAS.

In Kansas the society has employed six missionaries. Bishop Vail reports that there never has been a year of finer opportunities than the last. All that is needed is stated in two words—"men and means." The parishes are more numerous and the field of labor, consequently, very much enlarged; the number of clergy considerably increased. The female diocesan seminary at Topeka, now called "The College of the Sisters of Bethany," is in a prosperous condition. This institution for the education of girls is the only Protestant one of the kind in the State to contend against the concentrated efforts of the Church of Rome. Its influence is now being positively felt, and the work beginning to tell effectively.

## KENTUCKY.

In Kentucky there have been seven missionaries. At Mount Stirling there is a good field for missionary operations. It is

near the center of a range of country in which our church and her services are unknown. Services also have been held at Flemingsburg, where a few faithful souls have stood firm for the last ten years without a pastor. At Harrodsburg there is no church edifice; the services are held in the First Presbyterian Church. Plans have been secured for a building, to cost about \$1,500. Richmond will soon have a church, as a lot has been secured. Bradford and Lebanon are also stations where services are held. State Line has purchased a rectory, beatifully situated, with the chapel, on eight acres of ground; there is now only a debt of \$175, all of which is provided for by subscriptions. The result of three years' work here is, in the words of the missionary: I have, through the kindness, mainly, of Christians in the North, built and paid for a neat chapel and a rectory, with seven acres of fine land attached.

#### MARYLAND.

In Maryland, our one missionary has been engaged in work at points more or less distant from Georgetown. Strenuous efforts are being made to revive old churches which have fallen into decay through lack of pastoral care.

#### NEVADA.

In Nevada the society has employed two missionaries. The eastern part of the State is in a very flourishing condition. Most of the towns are inereasing in population and improving in general appearance. The Episcopal Church in Eureka was consecrated in July last by Bishop Whitaker. White Pine district holds its own. Pioche furnishes one of the best instances of vigorous growth to be found anywhere. Last September, nearly the whole town was destroyed by fire, and almost every man in business there lost everything he had invested or made. From this loss the town has entirely recovered. It has been rebuilt and much extended. It is now the best built town, of its age, west of the Rocky Mountains; and there is no mining town

which has before it a better prospect of future growth and permanence. The Episcopal Church is just finished, and was opened for service on the third Sunday in July, at which time it was consecrated. It has cost \$3,800, of which \$2,800 was given by the citizens, all of whom seem to take a great deal of interest in the progress of the work.

#### NEW YORK.

Four missionaries have been appointed in New York. The parish at Rhinecliff, which is sustained by special contributions, is prospering. At Port Henry, the corner-stone of the church was laid in June last, and it will probably be finished before this winter. The people are well disposed, although, for the most part, generally ignorant of our services. Millbrook, Dutchess County, is a new station where there is a large population and a fine field for work.

#### OHIO.

In Xenia, Ohio, the society has had one missionary. He reports that it is very difficult to bring up the church in that place, but that in Waynesville, London, etc., the results of his work are encouraging.

#### PENNSYLVANIA.

Allentown, in this State, was made a missionary station in the spring. The report of the missionary, for six months, exhibits as favorable a condition as could be expected in that short time. Services have also been held in Catasauqua and Ferndale.

#### SOUTH CAROLINA.

Beaufort and Edgefield are the two stations in South Carolina to which missionary aid has been extended. In the early part of the year, the work in both places, from various causes, was much depressed, but latterly there has been a great improvement, particularly at Edgefield. The church and rectory at this

place have been repaired, by the energy of the ladies, and the spiritual condition of the church is encouraging.

#### TENNESSEE.

There have been two missionaries in Tennessee. Chattanooga is true missionary ground. The field extends to Jonesboro, a distance of two hundred and fifteen miles. Servies have been held at Chattanooga, Knoxville, Greenville, Lookout Mission, and Jonesboro. The Rev. S. Ringgold has closed his connection this year with the society. The results of his labors are: three Sunday-schools in successful operation, three new congregations gathered, three churches built, and many souls gathered into the fold of Christ.

#### VIRGINIA.

The needs of this large and important field have combined to call for large aid from the society. Thirteen missionaries have been commissioned. The work progresses slowly, but, on the whole, with gratifying success. It is unlike that in the West, because it is mostly confined to old-established churches, many of which suffer greatly from the depressing circumstances of the late war. In West Virginia, however, new fields are opening, and the work is more enconraging.

#### THE RT. REV. MANTON EASTBURN, D.D.

During the year, the society has suffered a severe loss by the departure from this world of the Rt. Rev. Manton Eastburn, D.D., Bishop of the Diocese of Massachusetts, one of the earliest and truest friends of our work, and an Honorary Vice-President of the society. Upon the announeement of his death the Executive Committee ordered the following minute to be entered upon its records and to form the close of their Annual Report:

## MINUTE ON THE DEATH OF THE RT. REV. BISHOP EASTBURN.

The unexpected departnre from this earthly life of the Right Reverend Bishop Eastbnrn of Massachnsetts, is received by the Executive Committee of the American Church Missionary Society as an affliction and loss to this society of very pecnliar moment.

The Execnctive Committee deem it equally a duty and a privilege to record this estimate of his valuable influence, and their unfeigned sorrow under the loss which they have sustained in his death.

He has been one of the honored Vice-presidents of this Society during its whole history. His example, his counsel, and his unchanging devotion to the work in which this society has been engaged, have been, to them, a privilege in its management, and an advantage to its interests, of great worth.

The Execnctive Committee record this memorial of the life and character of Bishop Eastbnrn with the most affectionate appreciation of his own personal elevation, of their pleasure in his association, and of the benefits which they have derived from his example and inflnence. To some members of this committee he has been known through his whole mature life, and to all of them his pnublic and official life has been entirely familiar.

Manton Eastbnrn was the second son of James Eastburn, a very eminent bookseller in the city of New York. He was born in England in February, 1801. He was educated, from his early youth, in the city of New York. His parents were members of the Presbyterian Church. His elder brother, the Rev. James Wallace Eastbnrn, became a clergyman of the Protestant Episcopal Church, under the instruction of the Rt. Rev. Bishop Griswold, in Rhode Island.

He was a youthful poet of much promise, and the author of Yamoyden, a poem well known at the time of its publication, the scene and subject of which were in the early Indian wars of Rhode Island. This brother was for a short time settled in the ministry, in the connty of Accomac, on the eastern shore of Virginia, and early closed a very attractive and earnestly Christian life.

At the time of his death, Manton was engaged in the study of law. The death of Wallace was made the instrnment of spiritnal life to him ; and he was led to consecrate himself to the ministry, in the church in whose communion Wallace had finished his short career.

Manton was ordained in 1822, and his first engagement in the ministry was as assistant to the Rev. Dr. Lyell, in Christ Chnrch, Ann street, New York. His great attractions as a young preacher were immediately manifested and appreciated, and large numbers of new hearers were assembled in that old church.

He was a truly converted man. His preaching was perfectly simple and very intelligent, and striking in the language and power of a real experience of the Gospel. He was evidently moved and guided by the Holy Spirit in his proclamation of a Saviour's love and power ; and he became at once, though very young, influential, respected and popular. Few men have

ever so thoroughly won the love and confidence of the religious community in the commencement of their work.

Christ Church was then known as an Evangelical Church, and was in entire fellowship with Dr. Milnor, the eminent rector of St. George's, in the immediate neighborhood of which it was situated. To this venerated man Manton Eastburn always expressed his gratitude and obligations.

Under this conjoined influence the young preacher began his work. He had not been long thus occupied before a new congregation was inaugurated by the gathering of the new hearers whom his ministry had brought to Christ Church, which erected, for his independent personal ministry, the Church of the Ascension, in Canal street, east of Broadway.

For more than ten years this new church was the scene and home of Mr. Eastburn's ministry. It became one of the most important and effective churches in the city of New York, and was the chief field of Mr. Eastburn's ministry in this city. His ministry here was made, in the highest sense, and in a very high degree, an evangelical and a successful ministry. Many precious souls among the best educated and in the most influential classes of society in this city were there converted. There was manifest there a constant exercise of Divine power, under the faithful ministry of this young man. His usefulness and his reputation were equally distinguished as a preacher of the Gospel of the Lord Jesus, clear, distinct, and faithful, and as a pastor, truly alive in his work, and entering into all the needs and trials of his people.

This was a very distinguished period of spiritual Christian history in the United States. It was a period of large and wide-spread revivals in all the churches; and the ministry of Manton Eastburn, and the state of the Church of the Ascension, were equally distinguished and well known among the Christian influences of those animating years.

The Christians who were brought to a knowledge of their Saviour under Mr. Eastburn's ministry were some of the most truly experienced and useful that the Church has known in this city. The influence of the Church of the Ascension, in Canal street, in those days, has lived to be effectual and exemplary to the present day, as an united, earnest, intelligent and evangelical church.

Mr. Eastburn became very widely known, and was universally welcomed and esteemed among those who truly loved the Saviour's Gospel. Dr. Milnor found no youthful companion in his ministry in New York more congenial or more truly co-operative than Manton Eastburn. They stood in all discriminating aspects upon the same platform, equally decided in preaching the Saviour's Gospel; and agreed in the same harmony of union and effort, in support of the great enterprize of Christian beneficence, in which other Christian churches co-operated.

After its ten years of faithful and distinguished influence, this useful edifice was destroyed by fire; and the congregation erected their new church in a location, then far remote and quite in the unsettled portion of the city, on Tenth street and the Fifth Avenue.

In this new edifice, Dr. Eastburn remained but two years before he was called to be assistant bishop of the Diocese of Massachusetts, the rector

of Trinity Church in Boston, having previously in this interval declined an election to the episcopate of Maryland. At this period of his life and ministry, it would be safe to say that as a simple, earnest and useful preacher and pastor, Dr. Eastburn had no superior in the church of which he was a minister. He was widely known and as widely esteemed and truly loved.

The Diocese of Massachusetts was congratulated in tens of thousands of Christian, sympathizing hearts—who revered their venerable bishop and knew and loved his young assistant—upon the promising connection which the gracious Lord of the Church had thus permitted and arranged. And multiplied prayers were offered for them all, that the work of the Lord might prosper still more among them for his glory in the salvation of men.

Dr. Eastburn was consecrated to his most responsible office in the Church of God, December 29th, 1842. Two months afterwards, by a very remarkable dispensation of Divine providence, he became the sole bishop of the diocese in the sudden departure of his venerable principal.

On the 15th of February, 1843, an appointment had been made between the two bishops for a mutual conference, at the residence of Bishop Griswold. The weather on that day proved very inclement, cold and sleety. Bishop Griswold, whose long and hardy habits of exposure and self-denial shrunk from no weather, instead of calling his comparatively youthful assistant out, went from his own house in Kneeland street to Bishop Eastburn's residence in Pemberton square, a distance, perhaps, of more than a mile. He had arrived in his slippery and dangerous walk at the doorstep of the house when he fell prostrate on the sidewalk of the street. He was immediately lifted up and carried into Bishop Eastburn's study, and laid down upon the floor. There, wrapped in his cloak, as he had been brought in from the street, in a few minutes he "departed, to be with Christ;" and laid his office and his work at the feet of his successor.

Near thirty years have since gone by. The episcopate of Bishop Eastburn has been continued until closed by his own departure, on the 11th of September, 1872, in a manner not so sudden, but equally unexpected to his friends and the church. He had attained the seventy-second year of his age and wanted but five years of the age of his venerable predecessor.

His funeral solemnities were largely attended by the clergy and laity of his diocese, from all of whom the united testimony of respectful and affectionate remembrance was cordially offered; a filial, grateful, sorrowing spirit distinguishing and actuating the large assembly.

His body was laid in its rest, in the rural cemetery of Dedham, Massachusetts, where the body of Bishop Griswold had been previously deposited. Their successive episcopates had continued from 1811 to 1872, a few months more than *sixty-one* years; a period of Christian oversight and government on which no blot had ever rested, under which no enmity had been cherished, and from which an increasing, faithful testimony for the glorious Saviour of men had been consistently and earnestly proclaimed.

In contemplating such a life completed, there gather before us many facts illustrative of the providence and grace of which he was made the subject. Bishop Eastburn would not, perhaps, be considered a man of unusual original mental power. His intellectual action was discriminating

rather than enlarged, and distinct rather than comprehensive. He clearly perceived the principles of truth which he desired to attain ; and he held them, when embraced, with the most unyielding tenacity.

The circumstances of his birth gave him great facilities for mental improvement, both in his domestic and his scholastic relations, and he was, in all respects, faithful and successful in their cultivation and improvement. He became, at his early manhood, a very finished classical scholar, and he was well read in all the branches of cotemporaneous literature.

But on his conversion to the faith and service of his gracious Saviour, all these attainments were made subordinate to his one great purpose and desire in life—to glorify and honor Him. He became, most truly and simply, an evangelical believer and preacher. His mind was filled with his one theme ; his heart was inflamed by his one desire ; he was determined to know only his crucified Lord, and all other acquisitions were to become the ready instruments of advancing His truth, and establishing His authority. This simple evangelical purpose distinguished his whole ministry. His ministry was largely occupied among the luxurious and wealthy classes of society, but he yielded nothing to the world which he had renounced for Christ.

His preaching and his pastoral instructions were clear, thorough, and uncompromising. His trumpet never gave an uncertain sound, and very large numbers of his most influential hearers owned their conversion to Jesus as the result of his ministry.

This peculiar single-eyed fidelity distinguished his whole Christian life. He was a most candid, open, transparent preacher of the Saviour's Gospel. He shrank from no responsibility in his line of appointed duty. He quailed before no opposition to a faithful testimony for Christ. He was to be thoroughly relied on for a maintenance and defense of his chosen ground.

Amidst all the pleadings of custom, the demands of fashion, the claims of literary vanity, the scepticism or the formalism of the day, " holding the form of godliuess, denying the power thereof ; " his whole career was singularly open, simple, unblenching, and determined. His whole life demonstrated his sincerity, and his undeniable fairness and kindness won for him unlimited respect, even from those who refused to adopt his stand, and cordially disliked the principles of truth which he maintained.

In his relations to the society represented by this Executive Committee, he was uniformly its earnest defender, and its faithful advocate, adviser, and friend. To us personally, his fellowship and his association have been most useful and invigorating ; and in making this record we are uttering, not the mere language of official custom, but the deep and grateful feeling of affectionate, fraternal, and thankful hearts.

## THE TREASURER'S REPORT.

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The Treasurer of the American Church Missionary Society presents the following report to the Society for the year ending September 30, 1872:

### RECEIPTS.

Balance on hand September 30, 1871.....	\$438 75
Received for the general work of the Society.....	37,555 64
Specific sums given through the Society to objects not connected	
with its work.....	12,565 12
For Foreign Missions, including Mexico.....	3,817 89
Total.....	\$54,377 40

### PAYMENTS.

Missionaries and special objects.....	\$30,935 63
Foreign Missions, including Mexico.....	3,829 89
Publications, including <i>Register, Missionary Echo, and Annual Report.</i> .....	3,391 59
Salaries.....	6,000 00
Rent.....	1,300 00
General expenses of office, including traveling expenses of Financial Secretary.....	1,955 25
Expenses incident to the Children's Society, Anniversaries and Church Treasuries.....	2,048 94
Total.....	\$48,464 35
Balance in the Treasury, September 30, 1872.....	\$5,913 05

Respectfully Submitted,

GEO. D. MORGAN,

*Treasurer.*

The undersigned Auditing Committee certify that they have examined the accounts of the Treasurer and compared them with the books and vouchers, and find the same to be correct, showing a balance on hand in cash, September 30, 1872, of \$5,913 05.

HENRY A. OAKLEY,

F. G. FOSTER,

*Auditing Committee.*

New York, October 1, 1872.

## REPORT

OF THE

## FINANCIAL SECRETARY AND GENERAL AGENT

OF THE

American Church Missionary Society, to the Executive Committee,

September 30, 1872.

DEAR BRETHREN: It is with pleasure and thankfulness that I report a year of successful labor and greater interest. Our friends have been many and firm, our receipts have increased, our public meetings have been largely attended, our missionaries have sent in encouraging accounts of their work, and our publications conveying this information to the patrons of the Society have been looked for, and read, and have stimulated to further effort in the cause of home evangelization.

## ANNIVERSARIES IN BALTIMORE.

My first work of the year was to give personal superintendence to the arrangements for our anniversaries in Baltimore. Three weeks were spent in this work, in which I was effectively aided by Rev. G. C. Bird as my assistant, Rev. Drs. Dalrymple and Grammer, and others of the clergy, and many of the first laymen of the city, as also by many of the ladies. The general testimony was that the anniversary meetings of our three evangelical societies, held in St. Peter's Church, were spirited, interesting, and successful. The greater part of the amount for entertaining the clergy and meeting the incidental expenses was contributed in Baltimore.

Our meetings began with

## A GATHERING OF THE CHILDREN.

It was on Sunday, October 8, in the afternoon, that they assembled in St. Peter's Church, to the number of at least a thousand. Five or six Sunday Schools were represented, and the entire body of the large church was reserved for the children and their teachers, the galleries being filled with parents and friends until only standing room could not be found.

The singing, led by Mr. Weeks, of New York, was unusually fine. Rev. Dr. Newton, Rev. Mr. Sabine, and Rev. C. W. Bolton made addresses, and many remarked that we had never had a better meeting in Baltimore.

## WINTER WORK FOR THE BENEFIT OF OUR MISSIONARIES.

It has become a very important and deeply interesting work to rightly direct the Christian activity of the ladies of our parishes in supplying our missionaries with clothing and other comforts. Many rectors look to us to aid them in this, and offer every facility in touching the sympathy and resources of their people. Much has been done, much more may be done, and every such effort tends to fasten more strongly those bonds of Christian fellowship in which the workers for Jesus in those different fields are and should be bound.

## BOXES FOR MISSIONARIES.

The help rendered by our churches through boxes of clothing for our missionaries, was even greater last year than before, our report showing \$4,670.06 against \$3,791.02 the former year, an increase of \$879.04.

## LIST OF CHURCHES.

Boxes of clothing, groceries, and household stores sent to the missionaries from the Ladies' Working Associations of various churches:

[NOTE.—In no case are these boxes considered as part of the missionary's salary, but as a free, additional gift of the ladies.—ED.]

St. John's, Elizabeth, N. J., one box clothing, estimated value.....	\$350 00
Grace Church, Mount Airy, Germantown, Pa., one box clothing, estimated value...	225 00
Church of the Intercession, Washington Heights, N. Y., one box clothing, estimated value.....	220 00
Intercession, Washington Heights, N. Y., a second box clothing, estimated value..	163 29
Intercession, Washington Heights, N. Y., a third box clothing, estimated value....	125 00
Calvary, East Liberty, Pa., one box clothing, estimated value .....	100 00
Also check for.....	20 00
Christ Church, Christiana Hundred, Delaware, one box clothing, estimated value...	115 00
St. Paul's, Brookline, Mass., one box clothing, estimated value.....	100 00
Atonement, New York, one box clothing, estimated value.....	85 17
Christ Church, Brooklyn, N. Y., one box clothing, estimated value.....	85 00
Christ Church, Brooklyn, N. Y., second box clothing, estimated value.....	75 00
Grace Church, Providence, R. I., one barrel clothing, estimated value..	68 00
Grace Church, Providence, R. I., second barrel clothing, estimated value.....	60 00
Grace Church, Providence, R. I., third barrel clothing, estimated value.....	57 92
Church of the Atonement, New York, one box clothing, estimated value .....	28 80
Grace Church, Newton, Mass., one hundle clothing, estimated value.....	10 00
Emmanuel, Newport, R. I., one box clothing, estimated value.....	103 00
St. Paul's, Boston, one box clothing, estimated value.....	27 83
St. John's, York, Pa., one box clothing, estimated value.....	200 00
Christ Church, Manhasset, L. I., one box clothing, estimated value.....	210 00
A Lady and her Daughter, one box clothing, estimated value.....	100 00
St. John's Church, Troy, N. Y., two boxes clothing, estimated value .....	270 00
Emmanuel, Newport, R. I., one box clothing, estimated value.....	103 00
St. Paul's, Brookline, Mass., one box clothing, estimated value.....	40 00
"Friends of the Missionaries," N. Y., one box clothing, estimated value.....	125 00
"Workers for Christ," N. Y., one box clothing, estimated value.....	60 00
"From Friends," N. Y., one box clothing, estimated value.....	150 00
Christ Church, Manhasset, L. I., two boxes clothing, estimated value.....	250 00

\$3,532 01

		\$3,532 01
Covenant, Philadelphia, one box clothing, estimated value.....	.....	45 00
Grace Church, Providence, R. I., a fourth box clothing, estimated value.....	.....	35 00
Church of Our Saviour, Brooklyn, L. I., one box clothing, estimated value .....	.....	80 00
Atonement, N. Y., one box clothing, estimated value.....	.....	98 37
Atonement, N. Y., second box clothing, estimated value.....	.....	79 48
Atonement, N. Y., third box clothing, estimated value. ....	.....	30 20
Trinity Church, Williamsport, Cen. Pa., one box clothing, estimated value .....	.....	30 00
Intercession, Washington Heights, N. Y., one box clothing, estimated value.....	.....	265 00
Intercession, Washington Heights, N. Y., second box clothing, estimated value....	.....	145 00
Epiphany, Philadelphia, one box clothing, etc., estimated value .....	.....	150 00
Trinity Chapel, Philadelphia, one box clothing, estimated value .....	.....	180 00
 Total... ....	.....	 \$4,670 06

A number of churches have rendered no report, though they have sent boxes.

The great value of these gifts to many a weary worker can only be expressed in the words of the recipients, and, therefore, we present a few extracts from their letters:

#### TRIBUTE TO THE LADIES.

We received a very fine box of clothing through you from —— containing many useful and expensive articles of apparel, valued, as nearly as we can estimate, at about ninety dollars. You can never know the amount of good you are doing in that one branch of the work of the Society, for it cannot be estimated by dollars and cents. The comfort, the feeling of gratitude, created in the hearts of poor missionaries thus warmed and clothed by loving, sympathizing, Christian ladies, can never be expressed by the \$ figure. May the richest blessings of heaven rest upon those noble women and upon you who labor together for our comfort and encouragement in the work of Christ.

#### “ PROFOUNDLY THANKFUL.”

We have lately received a bountiful donation of clothing, etc.

Having sent an acknowledgment to the generous donors, I can only repeat here the fact that we are *profoundly thankful* for such timely and liberal assistance.

Please accept the sincere thanks of myself and family for your kindness. I have sent to Miss W. an acknowledgment of the ladies' liberality. Trusting God's blessing may rest upon your continued efforts to do good,

I am, etc.

#### FAITH STRENGTHENED.

REV. AND DEAR BROTHER: I have received from —— a box of useful articles consisting of underclothing, bedding, tea, etc. It came to us at a time when it was very acceptable, and supplied some pressing wants. How shall we thank you sufficiently for this generous gift, this kind remem-

brance of a missionary family? With what feelings of eagerness and delight was that box opened! Oh, how it strengthened our faith in the promises of our Heavenly Father, and made us feel that He has the hearts of all in His control, and can turn them as the rivers of water. These gifts have relieved us of much anxiety, and we desire to express our most fervent thanks to those who have thus ministered to our necessities. May our Heavenly Father richly reward them for this kind remembrance of those who are laboring to extend the borders of that blessed kingdom of light and love which Jesus came on earth to establish.

#### A HOME PICTURE.

[This letter paints in the vivid colors of feeling the interior of a missionary's home upon the arrival of the long-anticipated box of clothing, which, in this case, was a munificent one, being valued at *three hundred and fifty dollars*.

No names are given, because it comes to us in a private manner, and was written with no expectation of publication, but it will certainly be read with interest by the many faithful workers who have been, and still are, aiding our missionaries thus.—ED.]

DEAR BROTHER: Your long-expected and welcome box arrived yesterday—and what a box! When it revealed its hidden treasures to our eyes, what wonders and wondering! If Santa Claus himself—the genuine Santa Claus—had appeared in our midst, he could not have caused much greater amazement. As it lay open before us, the Methodist minister came in, and the question was mooted whether old Santa Claus had not called upon us and left his *whole pack* behind him. I did not wonder when the brother asked if there was not some fund on East from which all these fine things were supplied. Nor will you wonder that with a little pride I replied, "No, sir, indeed, no fund, save the fund of Christian liberality and good nature in the hearts of Episcopalian toward their poor missionary." "Well, then," was the rejoinder, "I believe I should not object to being an Episcopal missionary myself, under such circumstances."

In fact, the box was just the very thing, almost everything in it coming into immediate use, as though some good angel were whispering our wants in your ear as you packed it. We brought a good deal of clothing with us, but when the thermometer ran down to twenty-five and twenty-six degrees below zero, we found we could well afford to double the supply.

With six in the family, paying sixteen dollars a month rent, and coal at sixteen dollars a ton, and with only a salary of six hundred and twenty dollars and a donation to meet all this, you will not wonder when I tell you the kind gift of your people sent a thrill of joy to my heart which no words can express.

#### SYSTEMATIC COLLECTIONS.

The vital importance of a steady revenue, founded upon systematic offerings, which is so keenly felt by all who are guiding benevolent operations, led, this year, to a united effort by the secretaries of our three societies,

which was committed to my care. Its design was to obtain from the rector of every church connected with our work the promise of **A FIXED TIME** in every year, when each society shall present its cause and receive the offerings of his congregation; these times to be so arranged that they should not interfere with each other. A circular and card of collections were widely distributed, and many favorable responses received; but it can only be considered as a step in the right direction, and a wide interest and co-operation will be necessary to perfect the plan. So many local demands and parish aims of building or mere ornamentation are allowed to take precedence of all missionary efforts that many have forgotten to plead the promise, or act upon the principle that, "He that watereth, shall be watered also himself." If the parishes who have thus excused themselves had contributed this year, a large amount would have been added to our treasury.

It is to be hoped that more parishes will emulate the example of a few that might be named, who, in the midst of a struggle to liquidate heavy debts, have yearly increased their offerings for the destitute places of our land.

#### PULPITS AND SUNDAY SCHOOLS.

The usual work of pleading in the pulpit and in the Sunday Schools has been constantly pressed, and several new parishes have opened their doors to our appeal. This would indicate that the course of the committee, in the important steps it has recently taken, has met with very general approval.

I have used as far as possible the aid of other clergymen, while every opportunity in which one of our missionaries could be heard on our behalf has been employed.

My own efforts during the fall and winter were chiefly confined to our larger cities in the east, and as far west as Pittsburgh; the spring and summer to country parishes. Where it seemed desirable that the rector should himself present the cause, I have furnished him with circulars and cards for the pews, and with printed information from our reports and papers; and, when requested, have added letters of explanation about our work.

#### THE CHILDREN'S SOCIETY.

The Sunday School department deserves special mention because of its importance and success. Beside the autumn meeting in Baltimore, **spring** anniversaries for our other eastern cities were arranged. Four meetings were held in Brooklyn, New York, Philadelphia, and Washington, D. C., which are reported in full below.

#### THE BROOKLYN AND PHILADELPHIA ANNIVERSARIES.

Nearly forty Sunday Schools sent their representatives, numbering about four thousand five hundred, to hear what the Children's Society is doing for missions in our own land.

St. Ann's Church, Brooklyn, was kindly loaned for the first meeting, where fourteen Sunday Schools assembled, either in full numbers or by delegation, some coming in cars from Bay Ridge, down near the Narrows, and from distant parts of the city. About fifteen hundred children were present, and there would have been still more, but that many were preparing for a grand floral celebration of all the Sunday Schools of Brooklyn, and could not attend both.

Rev. Dr. Schenck, the rector of the church, Rev. Mr. Packard, the assistant, Rev. Messrs. Guion, Aspinwall, and others of the clergy were present, Rev. Dr. Duane presiding.

This meeting was on May 11th, and the following Saturday, the 18th, saw the Academy of Music, Philadelphia, filled with children up to the third gallery, twenty-five Sunday Schools being present, and at least three thousand children. It was a most interesting sight, and caused every heart to beat with joy, especially when all those voices joined in the song of praise, and, with only the accompaniment of a cabinet organ, filled the whole house with the chorus,

"Haste, ye nations, to adore Him,  
Swell the everlasting song ;  
All ye people bow before Him ;  
Earth and sea His praise prolong."

Rev. Dr. Newton presided. He first introduced the President of the Sunday School Association of Philadelphia—George C. Thomas, Esq., who told the children the great object of our mission work.

Rev. Mr. Sabine, of New York, followed, speaking of the soul as precious and worth saving, for reasons which he gave and enforced.

Rev. Mr. Winter Bolton, of New York, closed the addresses with an appeal to work, to do it well, and to do it now.

The secretary was then called upon for a statement, when he explained that it was two years since the last meeting in Philadelphia, in which time, through the treasuries, certificates, and medals, more than nine thousand dollars had been contributed by the children, and other large amounts as donations. He also gave some accounts, selected from the missionaries' letters, of the great good the money thus contributed is doing, and urged every child in all these schools to become at least an annual member, secure the new certificate, and so take part in the good work.

The clergy of Philadelphia showed their interest by being present in large numbers, and the rest of the platform was crowded with ladies and gentlemen. On the whole it was generally remarked that we have never had a fuller or more successful Anniversary Meeting.

#### NEW YORK AND WASHINGTON MEETINGS.

The last two of our series of anniversary meetings for the children were held in New York, on May 25th, and in Washington, D. C., on June 1st, and were both very interesting and successful. Steinway Hall was the gathering-place in New York, and was well filled. Addresses were made by Col. Jos. A. Slipper, of Brooklyn ; Alex. G. Tyng, Esq., of Illinois ; Rev. W. N.

McVickar, of New York; and Rev. Dr. Riley, of Mexico; the last named gentleman giving some very stirring accounts of Gospel work in that land of Romish darkness. The schools represented took great interest in the meeting and many were made annual members of the Children's Society.

In Washington, Trinity Church was thrown open, and the schools from Georgetown came in a long row of street cars, densely crowded. When all were seated, Rev. Dr. Addison, the Rector of old Trinity, made an address of welcome, and expressed his pleasure at seeing more children in his church than he had ever seen there before. At least a thousand were present, though some schools were only represented by delegations.

The interest taken in our new certificates was manifested by a loving rivalry between the Washington and Georgetown schools, one ordering eighty, another one hundred and eighteen, and another one hundred and forty, for as many annual members in each school.

In addition to the rector's address of welcome, Rev. Mr. Stanger, of Delaware, and Rev. Dr. Grammer, of Baltimore, spoke to the children.

A word of grateful acknowledgment seems due, and is added most cheerfully, to those rectors, superintendents, and teachers, who have rendered efficient aid in making our anniversaries attractive by the presence of such large numbers of children. Especially do we appreciate the efforts expended in instructing the children in the appropriate music selected, and also the opportunities afforded the children for becoming members of the Missionary Society. If any part of our field of labor is full of promise, it is surely the unbroken soil of childhood; and we may hope and believe that the good seed we are now sowing will bear abundant fruit in after years—some thirty, but much of it an hundred fold.

#### THE REGISTER.

As a medium of communication between our missionaries and the constituency of the society our paper is of increasing value. The missionaries take more pleasure in writing for it, and those who are interested in their work read it attentively. In this light, it ought to be a newspaper indeed, and it would be easy to fill twice its space with interesting matter. Through the kindness of Hon. Columbus C. Delano, Secretary of the Interior, we have received several papers conveying valuable information about the Indians, bearing directly upon mission work among them, and meeting a want which I have found in many places, two parishes having contributed over \$1,500 for this work.

By the Rev. Dr. Riley articles upon Evangelical work in Mexico have been furnished.

The policy of circulating the paper widely, at a low price, has worked well, and though its subscription-list can never meet its cost, the loss is more than made up in many ways to our treasury.

#### NEW FIELDS FOR OUR MISSIONARIES.

A suggestion was made by a liberal contributor that we should send out a railroad missionary to the new Northwest, who should travel with the open-

ing of the Northern Pacific Railroad, founding stations on the line. A letter of inquiry to one of our missionaries, asking whether if appointed to it he could undertake such work, met with this noble response :

“ For the glory of God, and to preach the Gospel of His Son Jesus Christ, my Saviour, I am ready and willing to go wherever the American Christian Missionary Society desires to send me.”

A mention to Bishop Whitaker led to an invitation from him to another missionary, who has labored for years in an Eastern field, and his reply manifests the true spirit of a Gospel missionary :

“ MY DEAR BROTHER :

“ Your kind favor received. I have declined Bishop Whitaker’s offer. Not of my own will, but of necessity ; I would so gladly have gone. But the question was simply this: To stay here demands a sacrifice of self. Is it the Lord’s will that I should make the sacrifice and stay, or that I avoid it and go ? I came home as eager to go as I am now ; but the field here so large, the work so blest, deterred me. I wrote to the Bishop that in the spring, when I had this church ready for use and my place supplied, I would go if the Lord opened the way. I am so disappointed ; but I have not declined for my own sake, but for His who called me here.”

As my acquaintance with our missionaries increases through letters and personal interviews, opportunities multiply of presenting some earnest worker in a limited sphere to those grand and growing openings in our great West, which are now offered ; and it has pressed itself upon me as an important duty to take the initiatory steps, always referring the ultimate decision to your wisdom and the guidance of God’s good providence.

#### SUMMER OPENINGS FOR MISSIONARY WORK.

An unexpected opportunity of usefulness occurred this summer for one of our missionaries : A parish contributing to our cause arranged with me that he should spend a short time in their service, which enabled him not only to make many new friends, but also secured so largely the interest of that parish in his work that they furnished his Sunday School with a library, the missionary with many personal comforts, and promised further aid in the future. During his absence his stations were not neglected, but supplied by a neighboring clergyman. While this missionary was in New York, he gave me some spirited accounts of his work, and, at my request, prepared one of these for the *Register*, which told of a whole family of eight persons gathered in by his ministry in the last year. It cheered his heart to tell of these results, and mine to hear them ; and it is by such life-pictures that others may be interested.

## FINANCES.

We have been so prospered this year as always to have money on hand to pay our missionaries, and at its close carry over a balance sufficient to meet their quarterly stipends soon due.

The receipts from churches and Sunday schools have increased and seem to be in a healthful and growing condition.

## CORRESPONDENCE.

The varied interests thus mentioned have each made extensive demands upon time in multiplying letters between the secretary on the one hand, and missionaries, rectors, superintendents, teachers, treasurers, parents and children on the other; but we may rightly regard every letter as an electric cord, rather than a fleeting message, which leads us again and again to interchange thought and feeling with those who are working with us in the Master's vineyard.

May the work increase an hundredfold, and be all for the glory of Jesus.

WILLIAM A. NEWBOLD,  
*Financial Secretary and General Agent.*

## REPORT

OF THE

### NEW YORK CITY COMMITTEE.

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THE work of the New York City Committee for the past year has been confined to the Church of the Epiphany. This important mission has been almost entirely sustained by the Church of the Ascension. The Rev. John Cotton Smith, D.D., has had the personal supervision, and the Rev. Jacob Rambo the pastoral care. The following extracts from the Rev. Mr. Rambo's annual report will show how much has been accomplished during the year:

1. OWING to constant removal of old friends and members, the English congregation is not large. The German work has languished all the year, for want of an experienced and devoted pastor, until within a month. I am thankful to say that in the Rev. Mr. Erdmann we have just the help we need.

He, however, works another large field, and can give us only Sunday and Wednesday evenings. He began his services on the second Sunday evening in September, with about twenty persons, and the number has trebled since. We trust the congregation will largely increase.

2. THE SUNDAY SCHOOL is still large, interesting, and a blessing to parents and children. It is made up largely of German children, all of whom speak English.

The morning school has had enrolled during the year.....400 to 500

Average attendance.....300

Average number of teachers.....32

Children's church, every Sunday P. M., enrolled during the year.....700 to 800

Average attendance.....420

“ “ adults.....33

Wednesday evening children's entertainment with instruction, enrolled during the year.....	150 to 200
Average attendance.....	90
Bible classes for adults and youths—average attendance.....	40

3. THE INDUSTRIAL SCHOOL, for poor children, is our only day-school. The scholars are gathered—dirty, ragged and neglected—from the street. They are clothed, get one meal a day, and are taught five days each week, five hours a day. Great improvement in appearance, manners, morals, and mental status, has taken place.

Admissions during the year.....	78
Registered at present, 21 girls and 19 boys.....	40
Average attendance.....	33
Number of sessions.....	258
Garments earned by the regular attendance, progress, and good behavior of the scholars.....	150
Second-hand garments given.....	140

The competent and devoted teachers have been paid through the liberality of the Church of the Ascension. Amount paid by many kind friends, inside and outside of the parish, and expended on the school, \$789.51.

4. THE MOTHERS' MEETINGS are held one evening in the week all the year round. The number has not been large of late, but many brought their children with them, who also received instruction.

The mothers sew on garments, for which new material is furnished. They pay only the wholesale price of the fabrics. This is done as they are able, little at a time, and when all is paid for, the garment is taken home. Prayer, singing and religious instruction have their place during a part of the evening. All who attend seem to enjoy the meetings, and find them profitable.

Sessions during the year.....	49
Number of mothers attending during the year.....	112
Largest number.....	47
Average attendance.....	24

5. THE SEWING SCHOOL is also a blessing to poor girls. It is held from November to May of each year.

Number of sessions.....	24
"      " children registered.....	287
"      " classes.....	22
Average number of teachers.....	16
"      " attendance of girls.....	146
Number of pupils promoted.....	78

6. FOUR BIBLE READERS and a few volunteer visitors are doing a noble and telling work among the poor. They go into tenement houses, from basement to attic, visiting every family, reading the scriptures as they can get a hearing, offering prayer, giving Christian counsel, nursing the sick, finding homes for orphans, cheering the disconsolate, inviting adults to church and children to Sunday school. God is blessing their labors, and the pastor is greatly aided by them, and thanks God for their timely assistance.

All of which is respectfully submitted.

EDWARD ANTHON,  
*Secretary.*

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REV. ENMEGAHBOW'S LETTER.

OUR missionary to the Indians is himself an Indian, and is also a presbyter of our church. His full name is Rev. John Johnson Eumegahbow, the last being his Indian name. His work at the White Earth Reservation, Minnesota, is a very successful and important one, and especially needs enlargement. No better presentation of it could be given than that which we find in this letter, in his own words of broken English and of whole-hearted Christian devotion.

There is no doubt but that this work will be well sustained. One of our friends has very liberally given a thousand dollars specially for it, and not long since one church gave over five hundred dollars for Indians.

Any one who will carefully consider the facts presented in our Annual Report, must be convinced that it is our highest wisdom as well as our most sacred duty to Christianize the Indians—not to annihilate them:

## A CHRISTIAN INDIAN'S LETTER.

WHITE EARTH RESERVATION,  
BECKER CO., MINN., Sept. 2, 1872. }

REV. AND DEAR BROTHER: Your very kind and interesting letter is received. These repeated token of expression of love from the eastern brethren has often cheered the heart of the lonely poor missionary. We feel rejoice to know that we have strong friends in the East who have remembered us with their prayers and with means—friends too we have never seen nor do we ever expect to see them in this world, until we reach in that land of *rest*.

We thank you dear brother the deep expression and the sympathy you feel towards your red brothers. We appreciate your love towards us. God grant that love between brothers may always be blazing bright and brighter, and may we be so happy as to meet each other in that land of eternal rest is the prayer of your unworthy brother.

Your inquiry how long I have been in the service of our Master. Ah! indeed a very poor and unprofitable servant too. In the year 1854 I was on my through to Washington, when a letter overtaken me in the city of Philadelphia asking me to confer no more with the Government as to missionary, but that a missionary have already taken steps to enter into the Indian field.

Our particular business to our going to Washington to ask the Government for a missionary as well as with other business connected with our affairs.

After attending or got through our business with the Government I came home and saw Dr. Breck at St. Paul's the first time, talking over the Indians. He started to come to the Indian country. I followed and traveled with him talking to the Indians in their wigwams, and at the same time receiving instruction trained in the great work. Yes how often the night has overtaken us in the forest lay down without any cover but my cloak and the coldest night. Then gradually learned step by step the things of the Great Spirit. Little did I think to be a missionary in the future. I was always ready to interpret in the wigwam, in the pulpit, and in many public places, as he was preaching to the Indians. By this way I learned many good things in the Great Spirit.

Bishop Kemper have often visited us after Dr. Breck have fairly set his feet in the Indian country. Dr. Breck and other clergy asked me whether I would be willing to be ordained for the ministry. I told them no, I was not fit person.

Another year passed away, and again they came and ask me to be a missionary. I again hesitated because I thought then I was not fit person to enter to such a holy work. Another year passed away, Bishop Kemper ordained me to deacon orders, took the charge of the mission of St. Columba at Gull Lake. Soon the disturbance took place, the mission was broken up, and were scattered to the Christian Indians to every directions. I came to Crow Wing and remain there four years teaching and giving instruction to all

who desired, and in the year 1861 was ordained in priesthood by Bishop Whipple in Farabault. In the treaty 1862 with the Government, a tract of land was reserved to this place for the permanent home for all the Indians. I thought then I would return to Canada among my own people and among the Christian Indians. Being (I thought) too far away from our own country, and beside, this reservation was a hard country, I ask the Bishop to let me go to Canada. "No," he said, "if you go and leave your people I will also leave them. No, my Brother, follow your dying people and try to save them by your teaching." With a heavy heart I started with my family and reached to this place late in the fall of the year 1868. I commenced to work trusting God to have pity on my poor dying people, preached in the wigwam for two years, preached in the open air or under the shade of the beautiful trees. The chiefs and the braves gave themselves up to be instructed in the ways of the Great Spirit. My work continued to be blest in the conversion of many souls. After the first men of the nation became Christians they took hold with me in the work. One hundred men have thrown down their blankets and become workingmen, houses were built, farms opened, both old and young men all became changed, and a neat church was built by Bishop Whipple. To-day the church is filled on every Sabbath, and it is now altogether to small to accommodate all who desire to attend our services. To say no beyond the truth, to-day we have fairly established ourselves with firm footing. The chiefs and all the Christian Indians have again and again expressed themselves never to look back to the ways of their fathers. During the summer the chiefs and men work hard, put in much seed of various kind under ground. Their hopes were all taken away, for wheat, oats, beans, potatoes, peas, and every other kind of vegetables were cut off to the ground by the grasshoppers. One of the principal chiefs said to his people, "The Great Spirit has saw fit to take away the hopes we have too much set our heart on. We have too much trusted with our own hands—we have been too unfaithful, for we have neglected the first duty which we owe to the Great Spirit."

To be brief, the Great Spirit has wonderfully bless our feeble work in the conversion of many souls. God has given us strength, health and prosperity. To-day my people are indeed changed and daily moving firmly to attain to become thoroughly happy Christians and to attain that everlasting joy and felicity. Few moons ago, as I look back the once condition of these my people, and then again as I look around me and see these men walking before me with different customs, and going to the chief to speak to the Great Spirit, I exclaim with joy, "What hath God wrought!" Surely I am not deceived, now my sorrows and weeping have all turned into joy and gratitude. On last Sabbath eight of your first men came to see us and attended our divine services. One was a Methodist Bishop and the other was a president of a college, and several distinguished persons. The Methodist Bishop says the best service he ever attends for the whole year. Mr. Jones of Ohio belong to our church who was sent on by the Government to investigate about the half scrips, as he rose before the congregation he wept like a child, before he said any word, said it was the happiest day in his life, &c., &c. These gentlemen said they will aid their influence to have

the Secretary of the Interior come to see the good work done here. There are at present eight hundred souls, three hundred just arrived during the present summer, and fifteen hundred more are expected this fall, and there are two hundred and seventy-four Christians all told. We have a good school in operation with the older scholars. These were my scholars, I taught them their first letters, and were taken away from us by the present good teachers, Congregationalists, because we were not able to teach, nor clothe, nor feed them. The smaller children were excluded in the Government school. For these I have hired a lady belongs to our church to teach school and yet we have no fit place to teach school. The lady teach school in her own house. I have a present a dwelling house, the money was given me by a lady from Hartford, Ct., to build me a comfortable house and it is now altogether too small for visitors. I ask Col. Kimble to put small additions to it expressly two or three rooms for the palefaces.

The chiefs have their religious meetings twice in each week, and the women have theirs twice in each week, our public services once in each week, Sundays two services. We use, or go through according to the morning and evening services as it is in the prayer book. At present I have no assistant. The above services of the week days have been kept up faithfully over now a year, and it now grows more and more interesting to the people. I have appointed Mr. Vinton to hold service once a week four or five miles away from me. At present we need an Iudiau assistant. There are young men now in Canada who have been thoroughly educated and gone through college, that if I went to Canada to select one suitable man. I want three good men to enter the entire work, one to go to the Red Lake, one hundred miles north of us. The chiefs were here, and promised to Bishop Whipple that if Indian missionary came that they would assist him in building a house for him this winter. And one to go to Little Mountain, one hundred and fifty miles west of us. These are all promising field. The Indians at these places are all ready to embrace Christian religion. Will the church respond? Will she send her poor missionary to these field? The church have braved all the storms through, and she is more able and stronger to do a greater things for her Master. A good school house is needed very much with comfortable stove. Our church will be eularged and we need a comfortable stove or *heater*. To our own school we have no school books for the children, and we need more Indian prayer books from Canada.

As to clothing, we certainly need them. The coat or dress that was sent to me by the kind lady from New York was entirely too small. The old second hand coat I have been wearing for the past five years is well worn, but I thank the Great Spirit for all his blessings and mercies toward us.

My people I am afraid will suffer much during the coming winter, having all their crops failed. But this does not discourage us, but our endeavours is as strong as when we first taste that the Lord is good.

- We need a church bell.

I am your unworthy brother,

J. J. ENMEGAHBOW.

## LETTER FROM THE REV. MANUEL AGUAS.

MEXICO, October, 1871.

I have learned that you take a sincere and practical interest in the propagation of the Gospel in this Republic of Mexico, a nation until now sadly unfortunate--unfortunate because it has not enjoyed the blessings of true religion.

The Lord has most clearly and signally blessed the Christian efforts that you have made in our behalf. Let me tell you how: You contributed funds in behalf of Gospel work in this my native land. Part of these funds were employed in the publication of Christian pamphlets, which were widely distributed here. These publications were the instrumentality that the Lord selected in order that I might begin to realize the spiritual blindness in which I found myself. I was a presbyter in the Roman Church, and most anxiously longed for salvation. With all sincerity did I follow the errors of that idolatrous sect, and imagined Protestantism, or true Christianity, to be as it were a pestilence that was coming to make us in Mexico more unfortunate than ever. I consequently opposed its doctrines with all my power. I sincerely thought that in so doing I not only did good service to my native land, but also gained merits to aid me in obtaining everlasting glory. How unfortunate was I! I knew that Jesus Christ had died for us; but that most precious belief was to me obscured, because from childhood I had been taught that in order to obtain salvation, besides the merits of the Redeemer, the meritorious works of man were also needed. As if, forsooth, the sacrifice of Calvary were not enough to save the soul that truly trusts in it. Being imbued with these Romish errors it is not strange that I should oppose and attack true Christianity; that I should frequently declaim against it in the pulpit; that I should go to the confessional in search of a remedy for my spiritual evils; and as one precipice often leads to another, I prayed to the Virgin Mary and to the saints, and endeavored to gain all the indulgences possible; all which practices offend and tend to dishonor Jesus, our generous Saviour.

As a natural consequence I had not obtained peace for my soul; I doubted of my salvation, and I never believed that I had done sufficient work to obtain it; and I was truly unfortunate because I observed with sorrow, that after all I did, my heart remained unconverted and dragged me often into sin.

I was in this sad state when there reached me the pamphlet called "True Liberty." I read it most carefully, and notwithstanding that I tried to find, in the arsenal of my Romish subtleties, arguments with which to answer the clear reasoning that I found in this publication, a voice within--the voice of my conscience--told me that my answers were not satisfactory, and that perhaps I was in error.

I commenced to reject the errors of Romanism, and dedicated myself to the study of all the Protestant books and pamphlets that I could lay my hands on. I carefully read the History of the Reformation of the sixteenth century, by Merle D'Aubigne, and above all I commenced to study the

Bible, without paying any attention to the Romish notes and interpretations. This study, from the moment that it was accompanied by earnest prayer, led me to true happiness. I commenced to see the light. The Lord had pity on me, and enabled me to clearly understand the great truths of the Gospel.

I first realized that it is false, most false, that salvation is only found in the Roman Church, as the Romanists pretend. But what completely convinced me of the falseness of the Roman system was the finding that after I distrusted my own natural strength and trusted in Jesus alone, abandoning all other intercessors, and believing that true safety, salvation, and the remedy for our guilt, are alone to be found in the sacrifice of Calvary, I felt a great change in my heart; my feelings were different; what formerly pleased me, now was repugnant to me; I felt real and positive sentiments of love and charity towards my brethren, sentiments which before were fictitious and artificial in me; in a word, I found the long-desired peace of my soul. By the grace of the Lord, I was enabled to resist temptations, and passed a quiet, peaceful and happy life. As I had dedicated several years to the study of medicine, I was able to maintain myself by this profession. In the evening I read the Holy Scriptures to my family and prayed with them.

Although all this was very agreeable to me, it was not just that I should continue inactive in the Gospel cause. I soon commenced to think that I was in conscience bound to participate with my brethren the happiness I enjoyed, and especially so, as I had much facility in speaking to multitudes from my long practice and experience in preaching that I had had while yet a Roman Catholic. I determined to manifest publicly that I had separated myself from the Roman Church, and that I had joined the true Church of Jesus. But in order to take this step, I found myself laboring under great difficulties which the Devil would fain have me believe to be insurmountable. The idea of poverty from want of a livelihood presented itself to me with all its deformity, as I was aware that the moment I made such a declaration the Roman Bishop would excommunicate me, and as I lived among an essentially fanatic people, I felt sure that not only my patients would abandon me immediately, but that all my friends would turn a cold shoulder upon me and also abandon me, and that my life would be menaced and attacks made against it. These and other considerations entered my mind, and I imagine that Satan augmented them so as to try and swerve me from accomplishing the holy resolution that I had adopted.

Nevertheless, my resolution was unshaken, and I commenced to attend the Provisional Protestant Church, which had been established in a large hall situated in the street of San Juan de Letran. Being short-sighted, I there began to know my dear brother, the Rev. Henry Chauncey Riley solely by his voice. It filled me with comfort to hear him speak of Jesus and His precious blood; the liturgy and hymns which the congregation used enchanted me, as they were full of the pure faith of the primitive Christian; and I anxiously desired the arrival of Sundays, because in our church services I enjoyed delicious moments of peace and joy—Christian emotions that I had never felt in the Roman sect.

I had for some time been thinking how to become personally acquainted with my brother Henry. One night, as I was at one of our churches, I heard my brother preach with so much valor, enthusiasm, and faith, that I became quite ashamed of myself, and was filled with a holy envy of that Chilian who, in Mexico, in the midst of the most loathsome idolatry, and surrounded by enemies, presented himself as an intrepid soldier of Jesus, ready to lay down his life for his divine captain. I then was determined to present myself to him alone, and to give him a fraternal greeting, exclaiming, "We are brothers; our cause is the same; let us unite our efforts, and, strengthened by our adorable Saviour, let us contend for the faith of Jesus, even though we perish in the contest."

Various persons had spoken to my brother Riley about me. I was presented to him by an elderly gentleman, who is a Protestant. We had a long interview, in which we were convinced that we were brothers in the faith; we loved one another; and since then we work together unitedly. Our Lord God has deigned to bless our work, for, notwithstanding the intense and furious persecution that the Romanists have raised against me, the number of true Christians is increasing most marvelously in Mexico.

We have opened the church of the former Roman Catholic Convent of San Jose de Gracia to the public, and a large congregation now attends there. We have also a school for children, where the Bible is carefully taught. We have established a Young Men's Christian Association, and also classes for young men who want to study for the ministry. In Central Mexico, we have some fifty Christian congregations, and their numbers are increasing rapidly, even among the smaller towns, where our brethren often suffer the most terrible persecutions from the Roman Catholic curates and fanatics. The Romanists have burned the houses of some of our fellow-Christians, wounding men, women, and children, in their efforts to check the progress of the Gospel in Mexico, but in spite of all their efforts, we have the consolation of knowing that the sacred light of the Gospel, which is now so brightly shining in my native land, and increasing in splendor every day, will not be darkened, even with all the efforts that our persecutors, the fanatical Roman Catholics, are making against it.

By this brief account of the progress of the Gospel in Mexico, you can see that we have reason to hope that the Gospel seed already sown here will soon give the best and choicest fruits of holiness.

Allow me to heartily thank you for what you have done in our behalf. Part of your contribution for Mexico was converted into Christian pamphlets, that were widely and effectively circulated here. One of these arrived at my sad dwelling, where I was despairingly suffering because I had not been able to find peace for my soul, finding myself, as I then did, in the darkness of Roman idolatry; but from the time that I read that Christian pamphlet—little esteemed by the worldly, but most precious to me as containing the Divine Truth—the Lord commenced to lead me, little by little, in a manner at once sweet and powerful, without in the least wounding my free will, until He guided me into the glorious light of faith, where I find myself so happy, and where, in spite of my littleness, by the

Lords' help, with the Bible in my hand, I have succeeded in making the Roman magnates in this capital tremble with dread and consternation.

By what I have already said, you will clearly understand that these are solemn moments for my native land, as these may have much to do with her future happiness. The admirable religious movement that is now making such rapid progress in this republic, is likely soon to spread the Gospel in its purity far and wide throughout this nation, and lead to a great reformation in the Mexican Church. This reformation is absolutely needed. Our society is divided between "Liberals" and "Conservative Romanists." The "Liberals" have abandoned the Roman Church. The Romanists who have imagined from what is taught them that they can live a life of dissipation, and yet, provided they confess themselves in their dying hour, be saved, remain in the heretical sect of Rome.

The "Liberals" have plunged into the dark horrors of infidelity, and are the slaves of their evil inclinations; the Romanists are the slaves of the tyrant of Rome. In a word, true religion has not been the foundation of our society. The results of this want have been fratricidal wars, insecurity, avarice, poverty, and misery. Scenes of wickedness have been the schools where our Mexican children have been educated.

Such a heart-rending picture ought to fill Christians with sorrow. They ought to ask themselves: "Why should Mexico find itself on the border of a precipice where deepest ruin threatens?"

The answer is a very simple one. Allow me to point it out with frankness, but without meaning to give the slightest offense, for I love you for Jesus Christ's sake. Having made this observation, I must say that all you who compose the true church of Christ in that country neighboring to ours are partly to blame for our misfortunes. I know that you are true Christians; I know that you have imparted to Spain your generous protection; I know that you send your missionaries to remote parts of the world, such as Syria, where you generously and disinterestedly aid the Gospel work. Why, then, have you for so many years forgotten your brethren who, by your very side, have been without the bread of the divine word? Why do you allow them to perish, and to sink day by day into deeper ignorance and fanaticism? It is all well and good that you should exercise your charity with those people to whom you send the light of the Gospel, however distant they may be; but this is no reason why you should leave the Mexicans by your very side in the darkness of idolatry. I am sure that you and your friends will agree with me, that it is necessary to do what is possible, in order that true religion may be extended throughout this, my native land. If you think on this subject with earnest prayer to God, your consciences will call upon you to fulfill this duty as Christians. God has not in vain bestowed on your wealthy church riches, nor in vain has He endowed you with generous hearts.

We are greatly in want of pecuniary aid to defend the Gospel cause in Mexico from our fanatical enemies, among whom are very rich and powerful persons, who spend their money lavishly in publishing newspapers and other publications to try and crush us; who refit churches with splendor,

where they maintain Jesuits and "Paulinos," who declaim day and night against us.

In the meanwhile, we who work in the harvest of the Lord are very much checked in our work for want of the necessary resources. With sorrow do we constantly see most promising opportunities that are offered us for doing most precious and important Christian work lost for lack of the needed funds.

For example, we have now the Church of San Francisco, a splendid edifice, the first in this city, after the Cathedral, and more central than the latter. It is an immense building, of an elevated and elegant form, where the architect who directed the work realized his daring and magnificent idea. This church is a very convenient one to preach in, as it has no echo and the voice can easily be heard there. This I well know from having preached in it when it was a Roman Catholic Church. We are sure that as soon as we can repair and open it for the preaching of the Gospel, it will be filled with a numerous congregation. When shall we be able to do this? We know not. We are collecting funds here to aid in its restoration among our brethren, but most of them are poor and can give but little, and therefore the work of reparation on the said church goes on very slowly. This delay is to us a cause of great sorrow. Will you and your friends aid us so as to push forward this work as quickly as possible. I beseech you to make a generous effort, and as you have already commenced to aid the Christian work in Mexico, I trust that you will continue to help us. We have reason to hope that this Christian Church established in Mexico, will extend its influence throughout all these Latin countries.

We also need funds for our Theological Seminary to educate young men for the ministry. We also need funds to enable us to publish Christian pamphlets and a few books.

Beloved brother, it is yet time for you and your friends to save this church. At present, although she is terribly persecuted by the Romanists, she is beautiful and innocent because she preserves the pure white vesture of the faith in all its purity. This church is your younger sister, and is worthy of your love and fraternal care, and it is necessary that you should not abandon her, but that you help her with the funds she requires.

MANUEL AGUAS.

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BRINCKLEY, SUSAN R. ....	DELAWARE.

## C.

COOKE, HENRY E. ....	PENNSYLVANIA.
CORWIN, SOPHIE. ....	HONOLULU.
CRENSHAW, EDMUND A. ....	PENNSYLVANIA.
CALDWELL, ANDREW S. ....	NEW YORK.
CALDWELL, S. W. ....	" "
CROWLEY, HENRY. ....	" "
CLARKSON, E. L. ....	" "
COFFIN, Z. B. ....	KENTUCKY.
CLARK, JACOB. ....	PENNSYLVANIA.
COX, ANNIE P. ....	OHIO.
CALDWELL, FLORA C. ....	NEW YORK.
CHANDLER, Mrs. G. ....	DELAWARE.
COOKE, HENRY D. ....	DIST. OF COLUMBIA.
CRYNE, Mrs. CORNELIA. ....	PENNSYLVANIA.
CROWING, JAMES S. ....	NEW YORK.
CROWING, JULIA. ....	" "

CONWAY, JOHN.....	PENNSYLVANIA.
CONWAY, MARY.....	"
CONDELL, A.....	OHIO.
CONNER, CARRIE.....	NEW YORK.
CONNER, MARY S....	" "
CODFLESCH, KATE.....	PENNSYLVANIA.
CODFLESCH, ETWINE.....	"
CROSS, CLEMENT.....	NEW YORK.
CROSS, DAISY.....	" "

## D.

DE FOREST, REBECCA.....	NEW YORK.
DARLINGTON, JOSEPH G.....	PENNSYLVANIA.
DILL, ELIZA L.....	NEW YORK.
DALTON, MARY L.....	MAINE.
DOBSON, HOPE RISING.....	NEW JERSEY.
DURTROW, JULIA.....	DIST. OF COLUMBIA.
DYER, KITTIE.....	NEW YORK.
DAYTON, EDITH L.....	PENNSYLVANIA.
DENT, E. L.....	DIST. OF COLUMBIA.
DODGE, MARY.....	" "
DALTON, EDITH L.....	MAINE.
DONELON, JENNIE.....	NEW YORK.
DOWIE, JAMES.....	PENNSYLVANIA.
DIMMICK, J. D.....	" "
DIMMICK, LUCY R.....	" "
DENROCHE, Miss S. B.....	NEW YORK.
DURANT, ESTELLE.....	" "
DUPONT, Mrs. ADMIRAL .....	DELAWARE.
DUPONT, VICTORINE A.....	" "
DUPONT, ALFRED.....	" "

## E.

EMRICH, Miss E.....	MARYLAND.
ECCLESTON, REV. J. H.....	PENNSYLVANIA.
ESTABROOK, T. D.....	" "
EDGAR, E. C.....	NEW JERSEY.
EDGAR, CHARLES H.....	" "
EBAUGH, THEO. O.....	DIST. OF COLUMBIA.
ELY, JAMES R.....	NEW YORK.
ELLIOTT, M.....	OHIO.

## F.

FIELDING, ELIZABETH C.....	NEW YORK.
FERWOLD, ROBERT A.....	PENNSYLVANIA.
FELTWELL, BERTHA B.....	NEW YORK.

FIELD, JAMES R .....	PENNSYLVANIA.
FALKNER, J. B.....	"
FULLER, HATTIE.....	"

## G.

GARNET, AGNES.....	PENNSYLVANIA.
GRISWOLD, GASPARD.....	NEW YORK.
GARTLEY, MRS. J. C.....	PENNSYLVANIA.
GREEN, ELLA HOPE.....	DELAWARE.
GRAY, SARAH F.....	NEW JERSEY.
GOUGH, GEORGIANA.....	DIST. OF COLUMBIA.
GRAY, FRANCIS F.....	NEW YORK.
GLENN, ROBERT.....	PENNSYLVANIA.
*GRAY, J. A. C., JR. ....	NEW JERSEY.
GILCRIST, MRS. ANN C.....	" "
GRINNELL, W. M.....	NEW YORK.
GALWAY, C. H.....	" "
GALWAY, FLORENCE.....	" "
GALWAY, FANNIE.....	" "

## H.

HERRICK, LAURA.....	NEW YORK.
HASTINGS, WM. WARREN.....	" "
HENRY, JULIA HERRICK .....	" "
HENRY, HOWARD HERRICK .....	" "
HEMPHILL, JANE ELIZA .....	PENNSYLVANIA.
HERRICK, HENRY HOLT .....	NEW YORK.
HAINES, EMILY S.....	" "
HAYS, FRANK H.....	" "
HARRIS, MARIA FOWLER.....	NEW JERSEY.
HENRY, GRACE B.....	NEW YORK.
HAYS, W. A.....	" "
HEWLETT, WILLIAM.....	NEVADA.
HUNT, RICHARD H.....	NEW YORK.
HOOPER, F. L.....	" "
HARLEY, JULIA A.....	PENNSYLVANIA.
HALL, ROBERT S.....	" "
HALL, RENOLD T.....	" "
HUSTASE, GRACE M.....	NEW YORK.
HARDING, EDWARD.....	PENNSYLVANIA.
HAYS, JR., W. H.....	NEW YORK.
HOLLY, M. K.....	" "
HALL, JAMES.....	MARYLAND.
HAMPSHIRE, SARAH.....	PENNSYLVANIA.
HAMPSHIRE, GEORGE.....	" "
HAYWOOD, JOSEPH.....	" "

• HELFENSTEIN, EDDIE.....	MARYLAND.
HIGLEY, EMILY B.....	PENNSYLVANIA.
HOLMES, IVA.....	NEW YORK.
HUGGINS, JENNIE.....	" "
HERRICK, VIRGINIA.....	" "
HOBSON, GEORGE.....	MARYLAND.
HILL, EDWARD.....	NEW YORK.
HOFFMAN, THOMAS.....	PENNSYLVANIA.
HAMPSHIRE, FLORENCE.....	"
HAMPSHIRE, HERBERT.....	"
HUSTED, NELLIE L.....	NEW YORK.
HUSTED, HATTIE F.....	" "
HARRIMAN, SUSAN.....	" "
HAMILTON, JAMES.....	MARYLAND

**I.**

INGLEMAN, KATE.....	PENNSYLVANIA.
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**J.**

JULIAN, ANNIE I.....	RHODE ISLAND.
JACKSON, MARY.....	PENNSYLVANIA.
JAMES, DANIEL.....	MASSACHUSETTS
JOHNSON, EMMA.....	NEW YORK.
JOHNSTON, MILLAR.....	PENNSYLVANIA.
JOHNSON, LEANDER.....	"

**K.**

KELLOGG, GRACE OTIS.....	NEW JERSEY.
KELLOGG, LUCY C.....	" "
KELSO, JR., JNO. RUSSELL.....	MARYLAND.
KISSAM, ELLA.....	NEW YORK.
KOHLSAAT, AMELIA H.....	" "
KETCHAM, ANITA.....	" "
KEYS, LELIA.....	MARYLAND.
KING, JULIA.....	PENNSYLVANIA.
KNIGHT, AMY T.....	NEW YORK.

**L.**

LAWRENCE, MRS.....	PENNSYLVANIA.
LINDSAY, HENRY A.....	NEW JERSEY.
LANSDALE, BESSIE.....	PENNSYLVANIA.
LOKER, GERTRUDE.....	MARYLAND.
LOOMIS, EMILIE.....	NEW YORK.
LEE, D.D., LL.D., RT. REV. H. W.....	IOWA.
LEVIS, HOWARD C.....	NEW JERSEY.
LEVIS, FRANK B.....	" "
LYON, M.....	NEW YORK.
LA RUE, A. G.....	PENNSYLVANIA.

## M.

MINOR, J. C.	TENNESSEE.
MORRISON, STERLING.	PENNSYLVANIA.
MULFORD, JAS. F.	NEW YORK.
MONTGOMERY, D.D., REV. H. E.	" "
MULLER, MARGARET M.	PENNSYLVANIA.
MORTIMER, REV. GEO. D. E.	OHIO.
MONROE, WM. W.	PENNSYLVANIA.
MATLACK, CLARA H.	"
MORRISON, JOHN S.	"
MOFFITT, CHARLOTTE E.	"
MARKER, KATE	"
MORRIS, AGNES.	NEW YORK.
MURRAY, REV. CHAS. E.	PENNSYLVANIA.
MUNN, JR., ALEX.	NEW YORK.
MARKEL, MRS. C. A.	MARYLAND.
MURGITROYDE, KATE	PENNSYLVANIA.
MEFCALF, L. J.	NEW YORK.
MORRISON, A.	PENNSYLVANIA.
MILLER, JENNIE	NEW YORK.
MATTHEWS, CHAS. M.	DIST. OF COLUMBIA
MARBURY, JR., JNO. R.	" "
McDONOUGH, BESSIE.	PENNSYLVANIA.
MURRAY, FLORENCE.	DIST. OF COLUMBIA
MORRISON, ELLIE S.	PENNSYLVANIA.
MCREADY, MARY E.	NEW YORK.
MOORE, ANNIE B.	MARYLAND.
McILVAINE, MARY	NEW YORK.
MERRITT, IDA S.	" "
MERRITT, SUSAN R.	" "
MILLS, JAMES.	OHIO.
MARVIN, AGNES H.	NEW YORK.
McLAREN, HENRY M.	" "
MORRIS, MAUDE.	" "
MILLS, SARAH G.	" "
MOFFITT, LAURA A.	PENNSYLVANIA.

## N.

NEWMAN, MRS.	MASSACHUSETTS.
NEWCOMBE, SOPHIE.	NEW YORK.
NICHOLSON, D. D., REV. WM. R.	MASSACHUSETTS.
NEWTON, D. D., REV. RICHARD	PENNSYLVANIA.
NEWBOLD, REV. WILLIAM A.	NEW JERSEY.
NEWBOLD, L. BOULTON.	" "
NEWTON, JR., RICHARD.	PENNSYLVANIA.
NEWTON, MRS. RICHARD.	"
NOTE, KATIE	"
NOWISE, MINNIE.	NEW YORK.

## P.

PAYNE, D.D., RT. REV. JOHN.....	AFRICA.
PHY, GEORGE .....	PENNSYLVANIA.
PURSER, JOHN.....	RHODE ISLAND.
PERRY, MARY P.....	NEW YORK.
PARROT, FRANK S.....	CONNECTICUT.
PERINCHIEF, REV. O.....	PENNSYLVANIA.
POILLION, ANNA L.....	NEW YORK.
POOR, ELLIOTT O. D.....	MARYLAND.
PAUL, JAMES.....	"
PERKINS, MARY S.....	KENTUCKY.
PERKINS, JR., E. T.....	"
PORTER, M. J.....	PENNSYLVANIA.
PUTNAM, ELLIE.....	NEW YORK.
PERRINE, ELLA.....	" "

## R.

RICHARDSON, REV. S. McD.....	MARYLAND.
ROBINSON, AMY HOWARD.....	NEW YORK.
RODMAN, MARY W.....	" "
ROBINSON, RICHARD A.....	KENTUCKY.
ROBINSON, GEORGE A.....	"
ROBINSON, ARCHIE M.....	"
REED, LUCY B .....	NEW JERSEY.
RISING, HERBERT F.....	NEVADA.
RISING, EDITH.....	"
RYNO, MRS. C.....	NEW YORK.
REED, REV. J. SAUNDERS.....	PENNSYLVANIA.
RHOADS, JOHN.....	"
ROYDS, ANN ELIZA.....	"
REDLES, MRS.....	DELAWARE.
RITNER, CAROLINE.....	PENNSYLVANIA.
RHOADS, SALLIE.....	"
RILEY, MARY ANN.....	DIST. OF COLUMBIA.
RITTENHOUSE, DAVID.....	" "
RICKNER, JENNIE.....	PENNSYLVANIA.
RUSH, LAVINIA.....	NEW YORK.
ROYDS, THOMAS. ....	PENNSYLVANIA.

## S.

STEWART, MARIE SOPHIE .....	NEW YORK.
SCHURTZ, JENNIE.....	MARYLAND.
SIMES, REV. S. B.....	PENNSYLVANIA.
SCHOBER, LUCY H.....	"
SPENCER, ROBERT, .....	"
SPENCER, CHARLES .....	"

STAMPER, DUDLEY.....	NEW YORK.
STAMPER, WILLIAM.....	" "
SMITH, THEO. HOWARD.....	" "
SMITH, GERTRUDE.....	CALIFORNIA.
SPARHAWK, GEORGE.....	NEW YORK.
SLACK, Miss SALLIE.....	PENNSYLVANIA.
SCANLIN, JOHN G.....	"
SHOEMAKER, JOHN B. E.....	MARYLAND.
SCHRAAG, LEWIS.....	KENTUCKY.
SCHOFIELD, FRED.....	NEVADA.
STROUD, REBECCA II.....	PENNSYLVANIA.
SCHOBER, Mrs. S. H.....	"
SHIORT, WILLIAM.....	"
SHANK, WILLIAM.....	"
SHULBY, HARRY.....	"
STREET, HARVEY L.....	NEW YORK.
STIDMAN, SPENCER.....	" "
STEWART, LOUISA M.....	" "
STANGER, Rev. J. N.....	DELAWARE.
SMYTHE, PERCY B.....	OHIO.
SANGER, WILLIAM.....	DIST. OF COLUMBIA.
STEARNS, JOHN N.....	NEW YORK.
SMITH, Mrs. E. D.....	DELAWARE.
STINE, MARY.....	PENNSYLVANIA.
STINE, ADAM.....	"
STINE, AMANDA.....	"
SHARPE, BESSIE B.....	DIST. OF COLUMBIA.
SIBLEY, GEORGE.....	PENNSYLVANIA.
STANGER, Mrs. J. N.....	DELAWARE.
SHARK, KETTIE.....	PENNSYLVANIA.
SCOTT, JOSEPH.....	"
SABINE, EDITH.....	NEW YORK.

## T.

TYNG, JR., STEPHEN H.....	NEW YORK.
TYNG, JR., Mrs. S. H.....	" "
TYNG, BESSIE M.....	OHIO.
TYNG, EFFIE C.....	"
TYNG, C. W.....	"
TRIMBLE, J. W.....	NEW YORK.
TRIMBLE, JAMES.....	OHIO.
TYNG, ELIZA McJ.....	"
TOWNSEND, JOS. B.....	PENNSYLVANIA.
TREADWELL, JR., A. M.....	NEW JERSEY.
THOMAS, JENNIE.....	PENNSYLVANIA.
THOMAS, LAURA COOKE.....	"
TITUS, EDWARD C.....	NEW YORK.
TRACEY, DAISY.....	" "

## V.

VOORHEES, JOHN H.	OHIO.
VAUGHAN, MARY.	PENNSYLVANIA.
VAUGHAN, CARRIE.	"
VAIL, Mrs SUSAN S.	"
VANDRUNT, LOUISA.	NEW YORK.
VAN INGEN, ALICE.	" "
VAN NAME, MARY.	" "
VAIL, ELEANOR S.	PENNSYLVANIA.

## W.

WARBURTON, KATIE.	NEW YORK.
WARBURTON, FRANK T.	" "
WEIR, S. HENDERSON.	" "
WELLS, FRANCIS.	PENNSYLVANIA.
WARFIL, CHRISTIAN D.	"
WALSH, STEPHENSON H.	NEW YORK.
WHITE, HARRIET.	NEW JERSEY.
WHITE, THOMAS.	" "
WITHERSPOON, MARY A.	NEW YORK.
WARD, E. MONTAGUE.	" "
WILLIAMS, Mrs. IDA.	PENNSYLVANIA.
WETHERILL, RACHEL P.	"
WHITTEMORE, CHARLEY.	NEW YORK.
WILLIAMS, MIRIAM P.	PENNSYLVANIA.
WEBSTER, C. J.	NEW YORK.
WILSON, W. W.	" "
WILKESON, MARGARET.	PENNSYLVANIA.
WILSON, CAROLINE E.	NEW YORK.
WEIGAND, C. N.	" "
WILLIAMSON, Mrs. E. A.	NEW JERSEY.
WOODWARD, LIZZIE.	" "
WILSON, CELIA.	PENNSYLVANIA.
WYATT, ALICE.	"
WARREN, JAMES.	"
WYETH, DAISY.	9 NEW YORK.
WILSON, FRANCES.	" "
WHITAKER, D.D., RT. REV. O. W.	NEVADA.
WILLARD, EMMA A.	NEW YORK.

## Y.

YARNALL, PROF. M.	DIST. OF COLUMBIA.
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## Contributions 1871-72.

## ALABAMA.

Mobile, Chnrch Treasury No. 1108..... \$1.50 \$1.50  
Total..... 1.50

ALBANY.

Albany, St. Paul's, Rev. J. L. Reese, R., General Work .....	10.00
Evangelical Educational Society .....	10.00
	<u>10.00</u>
Troy, St. John's, Rev. G. H. Walsh, R., General Work .....	100.00
L. M. of E. H. Betts, Esq. ....	100.00
Mrs. W. G. Tibbitts.....	50.00
Mrs. D. Tibbitts.....	10.00
	<u>260.00</u>
Walton, Christ Church, Rev. G. Huntingdon, R., Foreign Missions..	3.82
Foreign Missions, A. C. M. S.....	3.82
Ho. Commis. to Colored People.....	5.36
Chnrch Treasuries.....	50
	<u>13.50</u>
	Total
	<u>293.50</u>

## CALIFORNIA

Suisun City, Miss C. A. Hooke.....	1.00
Sonora, Rev. W. H. Dyer, Register.....	3.00
	4.00

## CENTRAL NEW YORK.

Geneva, Family of late Dr. Horace Webster.....	5.00	
Ithica, St. John's, Rev. J. F. Spaulding, R., General Work.....	175.00	5 00
S. S., for General Work.....	7.00	
Mrs. J. P. McGraw.....	100.00	
Miss Jennie McGraw.....	25.00	
Mrs. S. Benne.....	10.00	
Mr. E. T. Turner.....	40.00	
		357.00
Total.....		362.00

## CENTRAL PENNSYLVANIA.

Allentown, Mediator, Rev. C. E. D. Griffiths, R., General Work.....	1.50	1.50
Churchtown, Bangor Ch., Rev. ——— R., Sunday School.....	5.90	5.90
Great Bend, Grace, Rev. J. A. Jerome, General Work.....	6.00	
Church Treasuries.....	16.25	
S. S., for Church at Pioche, Nev.....	5.00	
For Church at Baxter Springs, Ks.....	5.75	
		33.00

## CONTRIBUTIONS.

67

Honesdale, Grace, Rev. O. W. Landreth, R., Church Treasuries.....	82.58	
	—	82.58
New Milford, St. Mark's, Rev. J. A. Jerome, R., Repairs of Church San Francisco, Mexico.....	5.25	
Sunday School.....	8.80	
	—	19.05
Wilkesbarre, St. Stephen's, Rev. R. H. Williamson, R., Sunday School, annual.....	100.00	
Register.....	5.00	
	—	105.00
Williamsport, Trinity, Rev. A. Brooks, General Work.....	37.00	
	—	37.00
York, St. John's, Rev. W. P. Orriek, Church Treasuries.....	2.24	
Register.....	5.00	
	—	7.24
Miscellaneous, Miss A. R. Drake.....	5.00	
Rev. W. Jarrett.....	5.00	
Church Treasury No. 4632.....	1.00	
Jones Wistar, annual.....	10.00	
	—	21.00
Total.....	307.27	

## CONNECTICUT.

Bridgeport, Christ. Ch., Rev. N. L. Briggs, R., General Work.....	57.90	
Register.....	10.00	
Church Treasuries.....	41.00	
	—	108.90
Hartford, St. John's, Rev. ———, General Work.....	10.00	
	—	10.00
Miscellaneous.		
New Haven, "F. F. W." $\frac{1}{2}$ Foreign, $\frac{1}{2}$ Indian Work.....	10.00	
Westport, Church Treasury No. 437.....	7.50	
"    "    "    "    "    249.....	1.00	
Woodbury, Mr. G. P. Allen, annual.....	3.00	
Mrs. G. P. Allen, ".....	3.00	
Waterbury, Mr. C. J. Carrington.....	3.00	
Mrs. C. J. Carrington.....	3.00	
Milford, Miss Julia Mills, of which $\frac{1}{2}$ Ev. Ed. Soc.....	10.50	41.00
	—	
Total.....	159.90	

## DELAWARE.

Christiana Hundred, Christ Ch., Rev. J. N. Stanger, R., General Work .....	149.15	
Ladies' Auxiliary Society.....	330.00	
Church Treasuries.....	113.34	
Mexico.....	55.86	
Children's Society.....	3.00	
Register.....	7.75	
Mrs. Admiral Dupont.....	25.00	
	—	684.10
Georgetown, St. Paul's, Rev. B. J. Douglass, R., General Work.....	4.00	
	—	4.00
Newark, St. Thomas, Rev. J. A. Stone, R., General Work.....	48.00	
Sunday School.....	19.00	
	—	67.00
Smyrna, St. Peter's, Rev. J. Morsell, D.D., R., Sunday School.....	20.00	
	—	20.00

Wilmington, St. Andrew's, Rt. Rev. A. Lee, D.D., General Work .....	162.35
Children's Society.....	64.80
Church Treasuries.....	33.30
Rt. Rev. A. Lee, D.D.....	5.00
Mrs. Chandler.....	20.00
Mrs. Harlan.....	50.00
Mrs. Dillon.....	20.00
	356.45
Total.....	1,131.55
ILLINOIS.	
Kewanee, St. John's, Rev. T. B. Fairchild, R., General Work.....	13.00
	13.00
Chicago, J. L. Reynolds, Esq., for L. M. of Rev. S. Carp, Grand Rapids, Mich., \$100.00; Foreign Missions, \$100.00; Register, \$10.00 .....	210.00
	210.00
Total.....	223.00
IOWA.	
Montrose, Grace, Rev. J. A. Woodward, R., General Work.....	2.00
	2.00
Fort Madison, Hope Ch., Rev. J. A. Woodward, R., General Work..	7.22
Church Treasuries.....	6.51
Evangelical Educational Society.....	4.15
	17.88
Nashua, St. Mark's, Rev. Wm. Wright, General Work.....	23.00
Register.....	2.50
" W " .....	12.00
Rev. W. Wright.....	3.00
	40.50
Newton, St. Stephen's, Rev. W. T. Currie, R., Chnrch Treasuries...	5.00
	5.00
Oskaloosa, St. James', Rev. T. B. Kemp, R., Church Treasuries....	26.18
General Work.....	8.94
Evangelical Educational Society.....	7.24
Evangelical Knowledge Society.....	7.24
	49.60
Miscellaneous.	
Cascade, Rev. W. T. Cambell.....	2.00
Clinton, Rev. J. Trimble.....	5.90
	7.00
Total.....	121.98
KANSAS,	
Burlington, St. Andrew's, Rev. L. L. Holden, R., General Work....	3.75
Junction City, Covenant, Rev. W. H. Hickcox, R., General Work...	6.50
Lawrence, Trinity, Rev. J. Bakewell, R., General Work.....	25.00
Manhattan, St. Paul's, Rev. D. W. Cox, R., General Work.....	10.00
	10.00
Total.....	45.25
KENTUCKY.	
Hickman, St. Paul's, Rev. N. N. Cowgill, R., General Work.....	22.45
Evangelical Educational Society.....	10.00
Church Treasuries.....	9.25
	41.70
Lebanon, St. George's, Rev. A. Buchanan, R., General Work.....	3.60
Foreign.....	5.00
	8.06

## CONTRIBUTIONS.

69

Louisville, St. Paul's, Rev. E. T. Perkins, D.D., R., General Work..	50.00	
Register.....	15.00	
Children's Society.....	50.00	
Church Treasuries.....	16.16	
	_____	131.16
St. Andrew's, Rev. W. G. Hullihen, R., Church Treasuries.....	37.29	
	_____	37.29
Emmanuel, Rev. J. S. Malone, General Work.....	5.00	
	_____	5.00
Zion, Rev. ——, Sunday School for China.....	1.00	
	_____	1.00
Princeton, St. John's, Rev. J. W. Keeble, General Work.....	10.00	
	_____	10.00
Jefferson Co., St. Matthew's, Rev. W. M. Nelson, R., General Work.	19.48	
	_____	19.48
	Total.....	254.23

## LONG ISLAND.

Astoria, St. George's, Rev. R. W. Harris, D.D., R., General Work..	50.00	
Clarence and Charlie Whittemore.....	20.10	
	_____	70.10
Bay Ridge, Christ, Rev. J. A. Aspinwall, R., General Work.....	100.00	
Church Treasuries.....	45.81	
G. O. Streck.....	25.00	
R. F. Townsend.....	3.00	
J. A. Perry.....	100.00	
	_____	273.81
Brooklyn, Our Saviour, Rev. R. C. Booth, R., General Work.....	173.00	
Register. ..	10.00	
Easter Offering, Sunday Sehoo', for the West.....	2.00	
Church Treasuries.....	39.53	
Children's Society.....	1.50	
Nevada, etc.....	83.00	
Mexico.....	100.00	
H. Williams.....	.75	
	_____	409.78
St. Ann's, on the Heights, Rev. N. H. Schenek, D.D., R., General Work.....	245.50	
Nevada.....	245.50	
Children's Society.....	1.00	
Church Treasuries.....	47.33	
	_____	539.33
Mediator, Rev. W. H. Reid, R., Church Treasuries.....	21.57	
	_____	21.57
Messiah, Rev. R. B. Duane, D.D., R., Sunday School.....	54.04	
P. L., Bequest .....	56.58	
Advent Collection for Bishop Whitaker.....	95.50	
Church Treasuries.....	2.00	
Children's Society.....	1.00	
	_____	209.12
Christ Church, Rev. L. W. Bancroft, D.D., R., General Work. and of wh. \$100.00 L. M. Rev. Dr. Bancroft.....	358.75	
Sunday School.....	64.14	
P. K. Sands.....	10.00	
Register.....	10.00	
Christ Church Chapel Children's Society.....	5.00	
	_____	447.89

Manhasset, Christ Church, Rev. J. E. Homans, R., General Work...	101.50	
Children's Society.....	13.30	
	<u>13.30</u>	114.86
White Stone, Grace, Rev. B. H. Abbott, R., General Work.....	110.00	
	<u>110.00</u>	110.00
Miscellaneous.		
Brooklyn, Bertha Feltwell, Children's Society.....	2.00	
Churh Treasury No. 430.....	10.00	
Freddie Clark, Children's Society.....	.50	
B. J. Hathaway, Esq.....	5.00	
	<u>5.00</u>	17.50
Total.....		2,213.69

## MAINE.

Portland, St. Stephen's Memorial Church of Bishop Burgess, Rev.		
A. Dalton, R., General Work.....	25.00	
Mexico.....	25.00	
	<u>25.00</u>	50.00
Total.....		50.00

## MARYLAND.

Baltimore Memorial, Rev. J. N. Gallaher, Children's Society.....	14.50	
Church Treasuries.....	5.02	
	<u>5.02</u>	19.52
Emmanuel, Rev. A. M. Randolph, Children's Society.....	1.50	
	<u>1.50</u>	1.50
St. Peter's, Rev. J. E. Grammer, D.D., R., Gen. Work, and of which \$1 L. M. Mrs. C. Weston .....	400.00	
Children's Society .....	13.00	
Church Treasuries.....	290.00	
W. Woodward, Esq. $\frac{1}{2}$ Evangelical Educational Society.....	24.00	
	<u>24.00</u>	727.00
Christ Church, Rev. T. U. Dudley, R., Church Treasuries.....	5.75	
	<u>5.75</u>	5.75
St. Stephen's, Rev. E. A. Dalrymple, D.D., R., Church Treasuries	24.79	
Sunday School.....	42.30	
	<u>42.30</u>	67.09
Brookville, St. Bartholomew's, Rev. T. Duncan, R., Register.....	2.50	
Church Treasuries.....	1.00	
	<u>1.00</u>	3.50
Frederick, All Saints', Rev. O. Ingle, R., General Work.....	61.66	
Indian Work.....	7.09	
Church Treasuries .....	13.27	
	<u>13.27</u>	81.93
Georgetown, D. C., Christ Church, Rev. W. W. Williams, R.,		
Register.....	5.00	
Two Members .....	9.00	
Children's Society.....	55.00	
	<u>55.00</u>	69.00
St. John's, Rev. O. B. Atkin, R., Children's Society.....	40.00	
	<u>40.00</u>	40.00
Grace, Rev. T. Barrows, R., Children's Society.....	4.75	
	<u>4.75</u>	4.75
Mount Washington, St. John's, Rev. —, Church Treasuries.....	12.10	
Register.....	50	
	<u>50</u>	12.60
Mechaniesville, St. John's, Rev. T. Duncan, R., General Work.....	5.00	
	<u>5.00</u>	5.00
West River, Christ, Rev. —, General Work.....	20.00	
	<u>20.00</u>	20.00

Washington, D. C., Trinity, Rev. T. G. Addison, D.D., R., General Work.....	100.00	
Infant School.....	9.35	
Church Treasuries.....	10.50	
Children's Society.....	55.00	
Easter offering of a little girl.....	1.00	
		175.85
Miscellaneous.		
Cash, Baltimore.....	1.00	
A Friend.....	25	
Anna M. Brown, L. McCormac, H. J. Bell, J. A. Richardson, C. O. Richards, E. J. Richardson.....	3.00	
Miss F. Schenck.....	10.00	
Church Treasury 447.....	10.00	
"      "      482.....	1.75	
"      "      480.....	2.50	
Mrs. R. Smith, Washington, D. C., for Missions in the South \$10, for Indian Work \$5, Jews \$5, Foreign Missions \$10.....	30.00	
Cash, Baltimore.....	50.00	
Church Treasury 4241.....	1.03	
Miss E. Koones, Washington, D. C., of which \$2.50 Ev. Ed. Soc. Miss E. A. Koones of which, \$5 Ev. Ed. Soc.....	5.50	
Rev. R. Piggott, Sykesville.....	10.00	
E. T. Shriver, Esq., Cumberland.....	3.00	
Mary W. Robinson, Jr.....	5.00	
Hickory Sunday Sch., Harford, Co., for Indian Work.....	4.00	
Mrs. R. Peters, Children's Society.....	50	
		145.53
Total.....		1,379.02

## MASSACHUSETTS.

Boston, St. Paul's, Rev. —, General Work.....	25.00	
		25.00
Trinity, Rev. P. Brooks, R., General Work.....	778.00	
Foreign Work .....	25.00	
		803.00
Brookline, St. Paul's, Rev. W. W. Newton, R., General Work.....	271.91	
Mexico.....	25.00	
		296.91
Cambridge, St. John's, Rev. J. S. Stone, D.D., R., General Work..	75.00	
Ponca Indians.....	1.25	
Fitchburg, Christ Church, Rev. H. L. Jones, R., General Work.....	30.00	
Register.....	1.50	
Foreign Missionary boxes.....	30.00	
		61.50
Hanover, St. Andrew's, Rev. S. Cutler, R., Mexico.....	100.00	
		100.00
Jamaica Plains, St. John's, Rev. W. R. Babcock, D.D., R., Gen' W'k.	100.00	
Church Treasuries.....	80.40	
Foreign Missions.....	100.00	
Evangelical Knowledge Society.....	75.00	
Kansas .....	50.00	
Colorado .....	100.00	
Santee Agency.....	10.00	
Register.....	9.00	
		524.40

Lawrence, Grace, Rev. G. Packard, R., Foreign Missions.....	56.11
Evangelical Educational Society.....	34.27
Foreign Missionary boxes.....	4.10
Support of a child in Africa.....	25.00
Church Treasuries.....	14.40
For Bishop Tuttle.....	57.07
S. S. for Bishop Vail.....	28.44
S. S. for Bishop Randall.....	28.44
	247.63
Longwood, Our Saviour, Rev. E. D. Tompkins, R., Ch. Treas. 419..	1.00
	1.00
Marblehead, St. Michael's, Rev. ——, Church Treasuries.....	5.54
	5.54
Newton, Grace, Rev. J. E. Jenkes, Jr., Church Treasuries.....	17.72
Register .....	8.60
	26.32
Newburyport, St. Paul's, P., Rev. G. D. Johnson, R., Gen. Work ..	68.00
	68.00
Taunton, St. John's, Rev. G. N. Miles, R., General Work .....	40.00
	40.00
Waltham, Christ, Rev. T. F. Fales, R., General Work.....	20.00
Foreign.....	10.00
For Bishop Randall.....	15.00
Register.....	3.00
A Member.....	15.00
Church Treasuries .....	10.00
	73.00
Miscellaneous.	
Mrs. B. Leeds, Boston Highlands.....	25.00
R. R. Torrenson, West Amesbury .....	8.00
Church Treasury 419 .....	1.00
C. A. Winthrop, Esq. Cambridge.....	10.00
Mrs. C. C. Cotting, Boston.....	3.00
Miss Julia Cotting, Boston.....	3.00
M. L. Bradford, Esq., Boston.....	50.00
Miss H. B. Chickering, Dedham.....	2.00
Miss A. Husband, Taunton.....	4.75
R. R. Torrenson, Esq., West Amesbury.....	2.00
A Friend of Missions.....	2.00
Church Treasury 970.....	42
"      "      971... ..	49
"      "      447 .....	15.00
R. Sturgis, Jr., Boston .....	100.00
	221.66
	2,570.14

## NEVADA.

Virginia City, St. Paul's, Rev. O. W. Whitaker, D.D., R., Gen. W'k.	209.00
Register.....	6.25
Children's Society, of wh. \$10 L. M. of Bishop Whitaker .....	110.00
	325.25
Pioche, General Work.....	18.04
Rev. H. L. Badger, for Midnight Mission.....	10.82
	28.86
Total.....	354.11

## NEW JERSEY.

Allentown, Christ, Rev. J. G. Brown, Church Treasuries, . . . . .	5.00	
	—	5.00
Bergen Point, Trinity, Rev. G. Z. Gray, R., General Work . . . . .	150.00	
Work in Nevada . . . . .	100.00	
Church Treasuries . . . . .	93.83	
Register . . . . .	5.00	
	—	348.82
Englewood, St. Paul's, Rev. J. W. Payne, General Work . . . . .	25.00	
Foreign . . . . .	10.00	
	—	35.00
Elizabeth, St. John's, Rev. S. A. Clark, D.D., R., General Work . . . . .	167.42	
A Member, for Work in Nevada . . . . .	500.00	
A Member, for Indian Work . . . . .	250.00	
For Bishop Randall . . . . .	271.84	
For Rev. J. Rambo . . . . .	38.76	
For Rev. Mr. McCormac . . . . .	38.27	
For Colored Missions in the South . . . . .	40.96	
Register . . . . .	15 00	
Church at Chambersburgh, Pa. . . . .	31.84	
Cape Palmas Orphan Asylum . . . . .	25.00	
Children's Society . . . . .	25.00	
For Rev. T. B. Kemp from Sunday School . . . . .	28.53	
	—	1,432.62
Haddonfield, Grace, Rev. G. M. Murray, General Work . . . . .	10.00	
For Rev. L. L. Holden . . . . .	12.50	
	—	22.50
Hoboken, St. Paul's, Rev. H. F. Hartman, R., Church Treasuries . . . . .	3.89	
	—	3.89
Mount Holly, Trinity, Rev. G. A. Redles, R., Church Treasuries . . . . .	93.59	
	—	93.59
Mount Clair, St. Luke's, Rev. Jas. L. Maxwell, R., Gen. Work . . . . .	55.04	
J. C. Brantigham . . . . .	50.00	
Church Treasuries . . . . .	67.34	
	—	172.38
Madison, Grace, Rev. A. Brown, Church Treasuries . . . . .	5.10	
	—	5.10
Milburn, St. Stephen, Rev. W. B. Morrow, R., Gen. W'k, of which \$100 L. M. Rev. W. Morrow . . . . .	122.00	
	—	122.00
Newark, Trinity, Rev. W. R. Nicholson, D.D., R., Gen. Work . . . . .	90.56	
J. H. Benedict . . . . .	13.00	
W. Whitehead . . . . .	50.00	
Rhoda Weigh . . . . .	50	
	—	154.06
Perth Amboy, St. Peter's, Rev. A. R. Walker, R., Mrs. H. Newport. Church Treasury 503 . . . . .	5.00	
	1.50	
	—	6.50
Swedesboro, Trinity, Rev. C. N. Chevrier, General Work . . . . .	19.02	
Church Building Society . . . . .	8.90	
	—	27.92
Trenton, St. Paul's, Rev. J. C. Brown, R.. S. K. Wilson . . . . .	50.00	
J. E. Deacon . . . . .	3.00	
Rev. J. C. Brown . . . . .	3.00	
	—	56.00
	—	2,485.33
Total . . . . .		

## NEW YORK.

Bedford, St. Matthew's, Rev. L. Luqueer, R., General Work.....	43.13
General Work, from Sunday School .....	1.26
Church Treasuries.....	25.42
Children's Society.....	50
Register .....	3.00
	73.31
Greenburg, Zion, Rev. G. B. Reese, R., General Work.....	20.00
Irvington, St. Barnabas', Rev. W. H. Benjamin, R., W. A. Haines..	100.00
Marlboro, Christ, Rev. S. A. Ackerly, R., General Work.....	6.50
Church Treasuries.. ..	43.25
	49.75
Morrisania, St. Anu's, Rev. W. Huckle, R., General Work.....	50.00
Quarterly Support, Rev. H. C. H. Dudley.....	37.50
	87.50

## NEW YORK CITY.

ST. GEORGE's, Rev. S. H. Tyng, D.D., R., Gen. Work, and of which	
\$100 L. M. of Rev. J. R. Walker, D.D., S. C..... ..	3,956.00
Foreign Work, of which General \$1,500, Africa \$500, Mexico \$500 2,500.00	
Special Objects..... ..	1,860.00
Children's Society, of which \$10 L. M. of C. E. Wilson.....	510.00
Church Treasuries..... ..	103.92
Percy R. Pyne, Esq., for Church Building, Newton, Iowa.....	100.00
From German Mission..... ..	25.00
	9,054.92

ASCENSION. Rev. John Cotton Smith, D.D., R., General Work.....	2,470.24
New York City Committee..... ..	3,946.00
Order of Dr. Smith.. ..	1,000.00
Mexico..... ..	508.50
Nevada..... ..	50.00
Utah..... ..	50.00
Minnesota .. ..	8.50
Church Treasuries..... ..	1.80
Children's Society..... ..	50
Register..... ..	25.00
Chapel Comforter for Children's Society..... ..	8.00
A Friend for Mexico..... ..	10.00
S. Brown for Church, Millbrook, N. Y..... ..	75.00
S. Brown, half each Indian Com. and Home Com. Col. People..	500.00
M. Brown..... ..	75.00
	8,728.54

INTERCESSION, Rev. W. M. Postlethwaite, R., General Work.....	132.00
Church Treasuries..... ..	115.26
Children's Society..... ..	3.00
Mrs. G. B. Grinnell.. ..	20.00
Mr. R. C. Newton..... ..	5.00
For Mexico..... ..	100.00
For Christ Church, Quarry Gambier, O..... ..	50.00
Register..... ..	9.00
	434.26

ANTHON MEMORIAL, Rev. R. H. Newton, R., General Work.....	224.18
Church Treasuries..... ..	79.18
Children's Society..... ..	172.00
Register..... ..	1.00
Mr. J. E. Whittaker..... ..	26.00
Miss Haswell, for N. Y. City Com..... ..	10.00
Rev. R. H. Newton..... ..	5.00
	517.36

## CONTRIBUTIONS.

75

REFORMATION. Rev. U. T. Tracey, R., Children's Society.....	38.00	
Register .....	5.00	<hr/>
	43.00	
CALVARY, Rev. E. A. Washburne, D.D., Mrs. F. S. Wiley for L.M. of Rev. Dr. Washburne .....	100.00	<hr/>
	100.00	
HOLY TRINITY, Rev. S. H. Tyng, Jr., R., General Work.....	1,148.12	
For Rev. Mr. Power's Church.....	1,000.00	
For Rev. J. Rice Taylor's Church.....	303.00	
Church Treasuries.....	73.00	
Children's Society.....	92.79	
Register .....	20.00	<hr/>
	2,636.91	
ATONEMENT, Rev. W. T. Sabine, R., General Work.....	425.00	
For Bishop Whittaker.....	130.37	
For Rev. Mr. Serenbez.....	50.00	
Church Treasuries.....	11.85	
Children's Society .....	146.23	<hr/>
	763.45	
CHAPEL OF THE ATONEMENT, Rev. D.D. Smith, R., General Work ..	50.00	
Children's Society.....	12.50	<hr/>
	62.50	
ST. MARK's, Rev. J. H. Rylance, D.D., R., H. B. Renwick, Esq., $\frac{1}{3}$ each, N. Y. City Com. Evangelical Educational Society, and A. C. M. S.....	900.00	<hr/>
	900.00	
INCARNATION, Rev. H. E. Montgomery, D.D., R., Gen. Work ..	15.00	<hr/>
	15.00	
EPIPHANY, Rev. J. Rambo, R.....	1.50	
For Rev. Mr. Auer. Africa.....	42.50	
General Work.....	3.00	
S. S. for Grace Church, Montrose, Iowa.....	25.00	<hr/>
	72.00	
ST. GEORGE'S CHAPEL, Free Grace. Rev. J. E. Brown, R., Gen. Wk..	15.10	
For Church at Baxter Springs, Kan.....	30.00	<hr/>
	45.10	
New Castle, St. Stephen's, Rev. C. W. Bolton, R., A Friend.....	1.00	
Evangelical Educational Society .....	5.60	<hr/>
	6.60	
Pelham, Christ, Rev. Rev. Chas. Higbee, R., General Work.....	37.74	
Missionary box, Pelham Priory.....	10.30	
Miss May .....	3.00	
Mrs. W. J. Emmet.....	5.00	<hr/>
	56.04	
Rhinecliff, Ascension, Rev. T. Savage, R., General Work.....	20.00	
Mrs. M. R. Miller.....	500.00	<hr/>
	520.00	
Rye, Christ Church, Rev. R. F. Alsop, R., General Work, in part...	94.93	
Register.....	10.00	<hr/>
	104.93	
Staten Island. Clifton, St. John's, Rev. J. C. Eccleston, D.D., R., Gen. Work.....	50.00	
For Rev. J. Rambo.....	25.00	<hr/>
	75.00	
Rossville, St. Luke's, Rev. —, for Rev. Mr. Hirman.....	20.00	<hr/>
	20.00	
Richmond, St. Andrew's. Rev. K. Goddard, D.D., R., Child. Soc....	50.00	
Church Treasuries.....	70.00	<hr/>
	120.00	
New Dorp, Sunday School, Church Treasuries.....	45.81	
Children's Society.....	35.43	
Foreign Missions.....	6.77	<hr/>
	87.51	

Warwick, Christ Church, Rev. —, General Work.....	5.00
Quarterly Subscriptions .....	6.00
Register.....	5.00
Church Treasuries.....	15.18
S. S., Support of Rev. C. E. D. Griffiths.....	7.50
	38.68
Yonkers, St. John's, Rev. W. S. Langford, R., Church Treasuries...	7.66
Register.....	10.00
	17.66
Miscellaneous.	
A Friend, for Mexico.....	7.00
Mary J. W. Simpson, Child Society.....	10.00
A "boy".....	05
Church Treasury 413 .....	5.86
Cash for Church, Baxter Springs, Kan.....	2.00
Church Treasury 969.....	7.00
Cash.....	2 00
A Mite, for work in Nevada.....	1.00
"X. P." of which \$50 Evangelical Educational Society.....	150.00
A Friend for support Rev. Mr. Hoyt, China .....	500.00
Mrs. Van Rensselaer, Fishkill.....	3.00
Mrs. Dr. Miner, N. Y.....	5.00
J. O. Baché, N. Y.....	5.00
Church Treasury 126.....	1.25
"      " 255 .....	2.00
Miss Mulholland, N. Y.....	5.02
Church Treasury 3701.....	5.00
Miss E. Rapelye of which Evangelical Educational Society \$5.....	10.00
A Friend, for Griswold College.....	500.00
Miss Denroche for Evangelical Educational Society.....	1.00
Mrs. Schrymser, Mite box.....	1.34
Mrs. J. J. Jones.....	50.00
"Cash," for Rev. J. Rambo.....	50.00
Mrs. G. Wilkins, Westchester.....	50.00
"Cash,".....	40.00
"Cash," Foreign ½ .....	10.00
Mrs. Theodore W. Riley.....	50.00
Church Treasury 4651.....	70
"      " 4488.....	2.93
"      " 255.....	4.10
"      " 504.....	1.84
"      " 434.....	5.57
Miss Arthur.....	3.00
"Cash ".....	6.70
"Mexico ".....	50.00
A Friend, Thanks. Offering for Mexico .....	5.00
T. Kilmer, Children's Society...	50
Mrs. W. H. Brown, Staten Island .....	25.00
A Friend, Special for Mexico.....	500.09
Church Treasury 413.....	31.35
"      " 5034.....	75
"      " 4221.....	1.00
"      " 4651 .....	50
"      " 255 .....	2.00
"      " 464.....	1.00
W. C. Kingsland, Child. Soc. .....	50
C. W. Habizhurst "      " .....	50
	2,516.46
Tota.....	26,866.48

## OHIO.

Avondale, Grace, Rev. A. F. Blake, R., Register. . . . .	5.00	5.00
Cincinnati, Christ Church, Rev. T. S. Yocom, R., Register. . . . .	3.00	3.00
St. John's, Rev. Jno. H. Elliott, S. T., D. Gen. Work. . . . .	33.07	
Sunday School. . . . .	250.00	283.07
Clifton, Calvary, Rev. G. D. E. Mortimer, R., General Work. . . . .	42.80	
Church Treasuries. . . . .	20.00	62.80
Cuyahoga Falls, St. John's, Rev. G. Bosley, R., General Work. . . . .	13.00	13.00
Cleveland, St. Paul's, Rev. F. Brooks, R., General Work. . . . .	16.72	16.72
St. John's, Rev. J. C. White, R., Church Treasuries. . . . .	67.99	67.99
St. Mark's Mission, Church Treasuries. . . . .	6.50	6.50
St. Mark's, Rev. L. Burton, D.D., R., Church Treasuries. . . . .	20.90	20.90
Columbus, Trinity, Rev. R. W. Clark, Jr., R., General Work. . . . .	85.00	85.00
Elyria, St. Andrew's, Rev. B. F. Noakes, R., Church Treasuries, Register. . . . .	30.23	
5.00	35.23	
Tremont, St. Paul's, Rev. R. L. Chittenden, R., General Work. . . . .	5.14	
Rev. R. L. Chittenden . . . . .	3.00	
Church Treasuries. . . . .	49.70	57.84
Gambier, Christ Church, Quarry, for Bishop Randall. . . . .	23.00	23.00
Holy Spirit, Rt. Rev. G. T. Bedell, D.D., R., General Work. . . . .	18.50	
Work in Nevada. . . . .	50.00	
For Bishop Whitaker. . . . .	5.00	73.50
Granville, St. Luke's, Rev. —, General Work. . . . .	13.64	13.64
Lyme, Trinity, Rev. D. C. Howard, R., Church Treasuries. . . . .	4.15	4.15
Marretta, St. Luke's, Rev. J. Boyd, D.D., R., Geueral Work. . . . .	35.00	35.00
Mount Vernon, St. Paul's, Rev. —, General work. . . . .	16.72	16.72
Mansfield, Grace, Rev. S. A. Bronson, D.D., R., Register. . . . .	5.00	
Children's Society. . . . .	9.01	14.01
Newark, Trinity, Rev. W. Bower, R., General Work. . . . .	40.00	40.00
Norwalk, St. Paul's, Rev. H. H. Morrell, D.D., R., Sunday School		
Missionary Society for L. M. Rev. Dr. Morrell . . . . .	100.00	
Children's Society. . . . .	3.00	103.00
Put in Bay, St. Paul's, Rev. S. H. Weldon, R., Foreign Missions. . . . .	35.00	35.00
Portsmouth, All Saints, Rev. E. Burr, D.D., R., Five Cents Col. . . . .	38.00	
Register. . . . .	3.50	41.50

Sandusky, Calvary, Rev. G. B. Stnrges, R., Church Treasuries.....	5.50	
Grace, Rev. W. W. Farr, General Work.....	125.00	5.50
Church Treasuries.....	52.68	
For Rev. J. W. C. Duerr.....	25.00	
For Church in Hamilton.....	100.00	
For Bishop Tuttle.....	25.00	
Register.....	10.00	
		337.68
Xenia, Christ Church, Rev. H. C. H. Dudley, R., Church Treasuries..	10.00	10.00
Miscellaneous.		
Miss T. C. Ward, Cincinnati.....	2.00	
Sallie's missionary box.....	11.00	
P. P. Smythe, Columbus, Church Treasuries.....	5.00	
M. A. Gillmore, Children's Society.....	50	
Mrs. C. T. A. Johnson, Granville, Children's Society.....	10.00	
Mrs. S. A. Larrimore, Mount Vernon.....	1.00	
Mrs. F. Fosdick, Cincinnati.....	3.00	
College Hill, Register .....	50	
		33.00
	Total.....	1,442.75

## PENNSYLVANIA.

Branchtown, House of Prayer, Rev. A. T. McMurphy, General Work	10.00	
Foreign Work.....	15.00	
		25.00
Cheltenham, St. Paul's, Rev. S. E. Appleton, R., General Work ..	130.76	
Register.....	6.25	
J. Boulton.....	50.00	
Miss Boulton.....	5.00	
J. W. Thomas.....	25.00	
		217.01
Frankford, St. Mark's, Rev. D. S. Miller, D.D., R., General Work...	125.00	
		125.00
Germantown, Christ Church, Rev. T. S. Rumney, D.D., R., General		
Work.....	64.82	
Church Treasuries.....	6.00	
		70.82
Jenkintown, Our Saviour, Rev. R. F. Colton, R., Church Treasuries.	3.94	
		3.94
Lower Merion, St. John's, Rev. C. L. Fischer, General Work.....	40.65	
Church Treasuries.....	9.35	
		50.00
Church of the Redeemer, Rev. E. L. Lyeett, S. S., for Rev. J.		
Rambo, Ia.....	150.00	
		150.00
Mount Airy, Grace, Rev. R. A. Edwards, R., General Work.....	112.10	
Church Treasuries.....	56.45	
Register.....	5.00	
		173.55
Media, Christ Church, Rev. W. F. C. Morrell, R., Register.....	1.50	
Ellen M. Dabney.....	11.50	
		13.00
Philadelphia, Holy Trinity, Rev. T. A. Jaggar, R., General Work ..	609.77	
For Bishop Whitaker.....	250.00	
L. Coffin, for Mexico .....	100.00	
T. H. Powers, "	100.00	
		1,059.77

Trinity Chapel, Rev. W. H. Neilson, Jr., R., General Work.....	20.00	
Sunday School, General Work.....	61	
Children's Society.....	20.00	
Church Treasuries.....	61.71	
A Member.....	1.00	
Register.....	7.50	
Donation.....	1.00	
	111.82	
St. Paul's, Rev. R. T. Roach, D.D., R., Children's Society.....	25.00	25.00
St. Matthew's, Rev. J. B. Falkner, General Work.....	50.00	
Quarterly Subscriptions.....	88.20	
	138.20	
Covenant, Rev. C. E. Murray, R., Sunday School.....	50.00	
A Member, for Church at Baxter Springs, Kan.....	105.00	
Children's Society.....	1.00	
	151.00	
Atonement, Rev. B. Watson, D.D., R., General Work, of which \$100 L. M. of Mrs. B. Watson.....	262.94	262.94
Zion, Rev. C. W. Duane, R., Church Treasuries.....	117.55	117.55
Christ Church, Rev. E. A. Foggo, D.D., R., Christ Church Hos- pital, for Register.....	3.00	3.00
Epiphany, Rev. R. Newton, D.D., R., General Work.....	913.08	
Register.....	25.00	
Mexico.....	250.00	
For Bishop Whipple.....	50.00	
Sunday School, for the Rev. H. C. H. Dudley's horse, Xenia, O.....	150.00	
A Member, for Mexico.....	25.00	
Foreign Missionary Box 12,734.....	1.00	
Children's Society.....	200.00	
	1,714.58	
Nativity, Rev. W. Newton, D.D., R., Sunday School.....	25.00	25.00
St. Matthias, Rev. R. N. Thomas, R., General Work.....	31.38	31.38
Mediator, Rev. S. E. Appleton, General Work.....	66.06	
For Rev. J. Bakewell, Kan.....	25.39	
	91.45	
St. Andrew's, Rev. W. F. Paddock, D.D., R., General Work.....	230.59	
For Bishop Vail.....	15.00	
	245.59	
Emmanuel, Rev. Wm. H. Monroe, Children's Society.....	85.00	85.00
The Church of Our Saviour, Rev. J. C. Eccleston, D.D., General Work.....	108.24	
Children's Society.....	151.68	
Church Treasuries.....	4.00	
	263.92	
Gloria Dei, Rev. S. B. Symes, R., A Member.....	5.00	5.00
Grace, Rev. W. Suddards, D.D., Male Missionary Society.....	100.00	
Female " " .....	50.00	
	150.00	
Holy Apostles, Rev. C. D. Cooper, R., Children's Society.....	39.00	39.00
Pottstown, Christ, Rev. B. McGann, General Work.....	38.00	38.00

Pequa, St. John's, Rev. H. R. Smith, R., Sunday School.....	3.93	3.93
Phœnixville, St. Peter's, Rev. W. R. Stockton, R., General Work.....	20.50	
Children's Offering.....	14.12	
		34.62
Westchester, Holy Trinity, Rev. John, Bolton, Register.....	5.00	5.00
Miscellaneous.		
Rev. W. F. C. Morrell, Torresdale.....	3.00	
Church Treasury 482, Newville.....	2.00	
Rev. Dr. Goodwin, Philadelphia.....	5.00	
M. Stewardson, ".....	16.00	
E. Brown, Norristown.....	3.00	
Church Treasury 246.....	37	
" " 1093.....	2.50	
" " 1101 .....	2.50	
Mrs. Sweitzer, Brownsville, and of which \$5 Evangelical Educational Society.....	10.00	
Mrs. H. A. Brown, Erie.....	5.00	
W. S. Russell, Children's Society.....	50	
Church Treasury 4653 .....	2.00	
W. Rowan, Children's Society.....	50	
A McWilliam.....	50	
Church Treasury 4653.....	60	
" " 246 of which 80 cents for Mexico.....	1.16	
Mrs. R. H. Stroud, Children's Society.....	10.00	
		63.43
	Total.....	5,495.00

## PITTSBURGH.

East Liberty, Calvary, Rev. J. D. Wilson, R., Easter Offering Sunday School, J. D. Wilson's Scholarships, Africa.....	75.00	
Miss Fay's School, Africa.....	40.00	
General Work, Foreign.....	41.83	
Mexico.....	50.00	
A little girl who is dead.....	1.38	
A little boy.....	91	
Church Treasury 2624.....	5.67	
Anuiversary Collection.....	11.90	
General Work.....	32.65	
J. H. Hill, Scholarships in Africa.....	75.00	
L. M. of Mrs. J. D. Wilson.....	100.00	
		434.34
Pittsburgh, St. James', Rev. D. W. C. Byllesby, R., Church Treasuries	12.50	
		12.50
St. Andrew's, Rev. W. Preston. D.D., R.. Sunday School General Work.....	5.05	
Church Treasuries.....	40.41	
Register.....	10.00	
General Work.....	533.62	
Mrs. F. R. Brunot, for Chinese in Portland, O., \$50. Rev. Mr. Wells' School, Wallawalla \$50. Support of Bible Reader in Miss Fay's School, China, \$130, to make F. R. Brunot Patron ; and for Indian Work \$500.....	730.00	
Mrs. Brewer, Indian Work .....	500.00	
Indian Work, General.....	86.38	
		1,905.46
	Total.....	2,352.30

## CONTRIBUTIONS.

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## RHODE ISLAND.

Lonsdale, Christ Church, Rev. —, Church Treasuries.....	71.46	
Providence, St. John's, Rev. C. A. L. Richards, M. D., R., General Work.....	367.50	71.46
Westerly, Christ, Rev. J. P. Hubbard, General Work.....	31.03	367.50
Foreign 5 Cents Col.....	81.25	
Foreign General.....	156.73	
For Rev. Mr. Auer.....	75.00	
Miscellaneous.		344.01
Rev. E. M. Porter.....	3.00	3.00
	Total.....	785.97

## SOUTH CAROLINA.

Beaufort, St. Helcna, Rev. J. R. Walker, D.D., R., Church Treasuries	18.00	
Children's Society. ....	5.00	
General Work.....	27.80	
		50.80
Edgefield, Trinity, Rev. E. T. Walker, D.D., Two Little Children....	1.00	
A Friend .....	1.00	
A Family Mite Box.....	2.00	
Labor of a little boy one day.....	5c	
Rev. E. T. Walker.....	2.80	
		7.30
	Total.....	58.10

## TENNESSEE.

Knoxville, St. John's, Rev. J. Howard Smith, D.D., R., Register....	5.00	
Mexico.....	71.75	
General Work.....	101.65	
		184.40
	Total.....	184.40

## VIRGINIA.

Brook Co., St. John's, Rev. J. Coupland, Jr., General Work....	1.53	
Boktort Parish, Rev. E. W. Hubard, Foreign Missions.....	10.00	
A Lady, for Foreign Missions.....	5.00	
		15.00
Chula Raleigh and Genito Parishes, Rev. P. F. Berkley, R., Gen Work.....	52.50	
		52.50
Clarksburg, Christ Church, Rev. —, General Work.....	3.00	
		3.00
Fort Royal, St. Thomas, Rev. R. M. Baker, China..	8.00	
Africa.....	4.00	
A Family, for Africa.....	7.00	
		19.00
Gloucester, Ware Parish, Rev. C. Mann, R., General Work, of which		
\$5, Thanksgiving Offering of Rev. C. Mann.....	15.00	
		15.00
Leesburg, St. James', Rev. —, General Work.....	5.00	
Salem, St. Paul's, Rev. E. H. Ingle, R., General Work.....	4.90	
		4.90

Meade Parish, Rev. W. M. Dame, R., T. M. Boyle.....	3 00	3.00
Middleway, St. Andrew's, Rev. J. Grammer, R., General Work.....	4.20	
Register.....	4.00	
Rev. J. Grammer.....	5.00	
		13.20
Middlebry, St. John's, Rev. —, General Work.....	42.41	42.41
New Kent, St. Peter's, Rev. H. S. Keppler, R., General Work.....	4.10	
Church Treasuries.....	10.10	
The Misses Smith for Ponea Indians.....	3.00	
		17.20
Hanover, St. Paul's, Rev. B. E. Habershaw, General Work.....	15.00	15.00
Old Chureh, St. Paul's, Rev. B. E. Habershaw, R., General Work	14.00	14.00
Port Royal, St. Peter's, Rev. J. A. Pointdexter, R., General Work...	12.00	12.00
Point Pleasant, Christ Chureh, Rev. H. E. Hayden, R., General Work	13.00	
Church Treasuries.....	18.02	
		31.02
Rivanna, St. John's, Rev. —, Afria.....	5 00	
China .....	5.00	
Indian Work .....	5.00	
		15.00
St. Thomas' Parish, Rev. —, A Lady, for China.....	2.00	2.00
Shepherdstown, Trinity, Rev. C. W. Andrews, D.D., R., Church		
Treasuries.....	36.41	
		36.41
Richmond, St. James, Rev. J. Peterkin, D.D., R., General Work....	45.00	
Register.....	5.00	
Children of E. G. II.....	1.25	
		51.25
Wellsbury, Christ, Rev. J. Cowpland, Jr., General Work.....	32.24	
Chureh Treasuries.....	31.05	
		63.29
Miscellaneous.		
Mrs. R. B. Hudgins, Hampton.....	15	
Rev. C. S. Page, Hedgesville.....	2.00	
Rev. R. M. Baker, Middletown.....	3.00	
Mrs. M. Harris, Leesburg, for China.....	2 93	
Bishop Johns, Fairfax.....	10.00	
M. H. Gibboney, Wytheville, Children's Society.....	2.00	
Agnes T. Smith, Ashland,     "     " .	1.40	
T. Boyle, Aldie.....	3.00	
		24.48
	Total.....	456.69

## VERMONT.

Miscellaneous.		
Mary Hard, Arlington, & Foreign.....	5 00	
Lemira Hard, Manchester.....	2.00	
Jnlia Hard     "     " .	5.15	
		13.15
	Total.....	12.15

## WESTERN NEW YORK.

Rochester, St. Luke's, Rev. H. Austice, Church Treasurics.....	50.39
Register.....	5.00
	<hr/>
Total.....	55.39

## GENERAL MISCELLANEOUS.

Annual Collection in Baltimore.....	250.11
Interest on Griswold College Investment.....	667.33
"    " Margaret Bucknell Fund.....	761.97
"    " Robert Harris Bond.....	1,400.00
C. F. Roper, Rent.....	50.00
Cash for Register.....	143.95
	<hr/>
Total.....	3,273.36

## LEGACY.

E. W. Dunham, Esq., Irvington, N. Y.....	1,000.00
	<hr/>
Total.....	1,000.00

## RECAPITULATION.

Alabama.....	\$1.50
Albany .....	293.50
California.....	4.00
Central New York.....	362.00
Central Pennsylvania.....	307.27
Connecticut.....	159.90
Delaware.....	1,131.55
Illinois.....	223.00
Iowa.....	121.98
Kansas.....	45.25
Kentucky.....	254.23
Long Island.....	2,213.96
Maui.....	50.00
Maryland.....	1,379.02
Massachusetts.....	2,570.41
Nevada.....	354.11
New Jersey.....	2,485.38
New York.....	26,866.48
Ohio.....	1,442.25
Pennsylvania.....	5,495.00
Pittsburgh.....	2,352.30
Rhode Island.....	785.97
South Carolina.....	58.10
Tennessee.....	184.40
Virginia.....	456.19
Vermont.....	12.15
Western New York.....	55.39
Legacies.....	1,000.00
Miscellaneous.....	3,273.36
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Total.....	\$53,938.65

## MISSIONARIES AND MISSION STATIONS.

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### OUR PRESENT FIELD.

FOURTEEN different districts of our own country, with FIFTY-ONE Missionaries, distributed thus :

Albany, 1; Central Pennsylvania, 1; Costa Rica, 1; Delaware, 3; Iowa, 9; Kansas, 6; Kentucky, 7; Maryland, 1; Nevada, 2; New York, 3; Ohio, 1; South Carolina, 2; Tennessee, 2; Virginia, 12.

The reports of the Missionaries show a large amount of faithful labor, for the glory of Christ and the salvation of souls, performed, and an ever-widening field, full of promise, opening before us.

About 120 REGULAR STATIONS are here given, and in addition many occasional stations are filled.

#### ALBANY.

Rev. Wm. R. Woodbridge..... Christ Church, Port Henry.

#### CENTRAL PENNSYLVANIA.

Rev. C. E. D. Griffith..... Allentown Furnace, P. O.  
 " " " ..... Catasauqua.  
 " " " ..... Ferndale.

#### COSTA RICA, C. A.

Rev. Henry Tullidge, D.D ..... Missionary at San Jose.

#### DELAWARE.

Rev. Joseph A. Stone..... St. Thomas', Newark.  
 Rev. William R. Ellis..... St. Mark's, Millsboro', P. O.  
 " " " ..... St. John's, Greenville.  
 " " " ..... Grace Church, Baltimore Mills.  
 Rev. Benj. J. Douglass..... St. Paul's, Georgetown, P. O.  
 " " " ..... Christ Church, Broad Creek.  
 " " " ..... Missionary at Pepper's School House.  
 " " " ..... Missionary at Sussex County Alms House.

#### IOWA.

\*Rev. J. Rambo..... Hope Church, Fort Madison, P. O.  
 " " " ..... Grace Church, Montrose.  
 \*Rev. William Wright..... St. Mark's, Nashua.  
 \*Rev. George B. Pratt..... St. Thomas', Sioux City.  
 \*Rev. W. T. Currie..... St. Stephen's, Newton, P. O.  
 " " " ..... Missionary at Brooklyn.  
 " " " ..... " Hickory Ridge.  
 Rev. W. Y. Johnson..... St. Peter's, Fairfield.  
 Rev. Thos. B. Kcmp ..... St. James', Oskaloosa, P. O.  
 " " " ..... Missionary at Grinnell.

\* Resigned.

Rev. R. Trewartha.....	St. Mark's, Anamosa.
Rev. J. A. Woodward.....	Hope Church, Fort Madison, P. O.
“ “ “ .....	Grace Church, Montrose.
Rev. Samuel Currie.....	St. Mark's, Brooklyn, P. O.
“ “ “ .....	Missionary at Hickory Ridge.
“ “ “ .....	“ “ Marengo.
“ “ “ .....	“ “ Vietor.
“ “ “ .....	“ “ Montezuma.

## KANSAS.

Rt. Rev. T. H. Vail, D.D.....	Bishop, Lawrence.
Rev. L. L. Holden.....	St. Andrew's, Burlington.
Rev. D. W. Coxe.....	St. Andrew's, Emporia.
Rev. John Newton Lee.....	Principle of Dioecesan Female Seminary, and Missionary in Shawnee County, Topeka P. O.

Rev. Thompson L. Smith.....	St. Mark's, Baxter Springs, P. O.
“ “ “ .....	St. John's, Girard.
“ “ “ .....	Missionary at Columbus.
“ “ “ .....	“ Parsons.
“ “ “ .....	St. Paul's, Chetopa.

Rev. A. S. Teutschee.....	Missionary at Humboldt, P. O.
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## KENTUCKY.

Rev. A. Buchanan.....	St. George's, Lebanon, P. O.
“ “ “ .....	St. Philip's, Harrodsburg.
“ “ “ .....	Missionary at Lancaster.
“ “ “ .....	“ “ Richmond.
“ “ “ .....	“ Crab Orchard.
“ “ “ .....	“ Bradfordsville.
Rev. Walter Tearne.....	Ascension, Mount Sterling, P. O.
“ “ “ .....	All Saints, Flemingsburg.
Rev. H. T. Sharp.....	St. George's Church, Lebanon.
Rev. J. W. Keeble.....	St. John's, Princeton, P. O.
“ “ “ .....	St. Stephen's, Eddyville.
Rev. J. J. Page.....	Rosewell Chapel, Jordan Station, P. O.
“ “ “ .....	Missionary at Union City, Tenn.
“ “ “ .....	“ Gardiner's Station, Tenn.
Rev. W. M. Nelson.....	St. Matthew's, Jefferson Co.
Rev. J. S. Malone.....	Zion Church, Louisville.

## MARYLAND.

Rev. R. R. Mason.....	St. James' Church, Monkton.
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## NEVADA.

*Rev. H. L. Badger.....	Missionary at Pioche P. O.
“ “ “ .....	“ “ Bullionville.
Rev. Geo. B. Allen.....	St. Peter's, Carson.

## NEW YORK.

Rev. P. A. Jay.....	Christ, Warwick.
Rev. Thomas S. Savage.....	Ascension, Rhine Cliff.
Rev. B. F. Miller.....	Grace Church, Millbrook.

## OHIO.

Rev. H. C. H. Dudley.....	Christ, Xenia.
“ “ “ .....	Missionary at Waynesville.
“ “ “ .....	“ “ London.

\* Resigned.

## SOUTH CAROLINA.

Rev. Joseph R. Walker, D.D.,.....	St. Helena Parish, Beaufort.
Rev. E. T. Walker .....	Trinity, Edgefield, P. O.
“ “ “ .....	Missionary at Lexington, C. H.
“ “ “ .....	“ “ Ridge Spring.
“ “ “ .....	“ “ Pine House.

## TENNESSEE.

Rev. William Mowbray.....	Epiphany, Knoxville, P. O.
“ “ “ .....	St. James', Greenville.
“ “ “ .....	Missionary at Loudon Mission.
“ “ “ .....	“ “ Morristown “
“ “ “ .....	“ “ Jonesboro” “

Rev. W. T. Helm.....	St. Peter's Mission, Nashville.
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## VIRGINIA.

Rev. Joseph S. Atwell.....	St. Stephen's, Petersburg.
Rev. P. F. Berkeley.....	Grub Hill Church, Raleigh Parish.
“ “ “ .....	Grace, Genito “
“ “ “ .....	Missionary at Chula P. O.
Rev. Joshua Cowpland, Jr.....	Christ Church, Wellsburg P. O.
“ “ “ .....	St. John's, Cross Creek.
Rev. D. C. T. Davis.....	Trinity, North Garden.
“ “ “ .....	Buck Mountain Church, Albemarle Co.
“ “ “ .....	Cedar Grove Church, “ “
“ “ “ .....	Missionary at Garland's Store.
“ “ “ .....	Greenwood Depot P. O.
Rev. B. E. Habersham.....	St. Paul's Old Chnrch, Hanover Co. P. O.
“ “ “ .....	Emmannel, Hanover Co.
Rev. H. E. Hayden.....	Christ Church, Point Pleasant, W. V. P. O.
“ “ “ .....	Missionary at Bruec Chapel.
“ “ “ .....	“ “ Buffalo.
“ “ “ .....	“ “ Winfield.
“ “ “ .....	“ “ West Columbia.
“ “ “ .....	“ “ Mason City.
“ “ “ .....	“ “ Clifton.
“ “ “ .....	“ “ Halford.
“ “ “ .....	“ “ New Haven.
Rev. H. S. Kepler.....	St. Peter's, New Kent Co.
“ “ “ .....	St. James the Less, Hanover Co.
“ “ “ .....	Richmond P. O.
Rev. Chas. Mann.....	Abindon Parish.
“ “ “ .....	Ware “
“ “ “ .....	St. Matthew's “
“ “ “ .....	Middletown “
“ “ “ .....	Gloucester C. H., P. O.
Rev. Geo. S. May.....	Stone Church, Hedgesville, W. Va.
“ “ “ .....	Missionary at Johnson Town P. O.
“ “ “ .....	“ “ Well Town.
Rev. Jas. E. Poindexter.....	St. Peter's Church, Port Royal P. O.
“ “ “ .....	Grace Church, Caroline Co.
Rev. C. R. Page.....	Ravenswood Parish, Jackson Co., W. Va.
“ “ “ .....	Missionary at Cottageville.
“ “ “ .....	“ “ Ripley.
*Rev. C. B. Mee.....	Missionary at Coalsmouth, W. Va.
“ “ “ .....	Barboursville.
“ “ “ .....	Huntingdon.
“ “ “ .....	Thorndyke.

\* Resigned.

## CHARTER OF THE SOCIETY.

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THE following is the act of incorporation granted by the Legislature of the State of New-York :

### CHAPTER 189.

An act to incorporate the AMERICAN CHURCH MISSIONARY SOCIETY.

Passed April 13, 1861.

The people of the State of New-York, represented in Senate and Assembly, do enact as follows :

SECTION 1. All such persons as are now or may hereafter become members, life-members, or patrons of the American Church Missionary Society, formed in the city of New-York, on the ninth day of May, one thousand eight hundred and sixty, shall be and are hereby constituted a body corporate, by the name of the American Church Missionary Society, for the purpose and object of extending and promoting the Christian religion in this State, within the United States, and in foreign countries, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies, by means of missions and mission-schools, and of the services of ministers, missionaries, teachers, colporteurs, and otherwise.

SEC. 2. The said corporation shall have the powers and be subject to the provisions contained in the third title of the eighteenth chapter of the first part of the Revised Statutes, so far as the same are in force and applicable; and it shall be capable and authorized to take, receive, purchase, and hold any lands, real estate, or other property, by purchase, will, testament, devise, gift, grant, demise, or otherwise, and to convey and demise the same, subject to an act passed April thirteenth, eighteen hundred and sixty, in relation to wills, for the furtherance of the said purpose and ob-

ject of said corporation ; but its annual income from real estate at one time held shall not exceed the sum of thirty thousand dollars.

SEC. 3. The constitution of said society now existing shall be the constitution of said corporation, and shall continue in force, subject to being changed as therein provided ; and all persons now holding office in said society shall be in like offices of said corporation, and with like functions, until the next annual meeting provided for by said constitution.

SEC. 4. The business of said corporation shall be conducted, and its affairs and property shall be managed by an Executive Committee, to be constituted and chosen as the constitution and by-laws of said corporation shall prescribe ; and the present Executive Committee of said society shall be the Executive Committee of the said corporation until the first annual meeting aforesaid, with power to fill vacancies in their own body, and all other powers conferred upon the Executive Committee of said society by said constitution.

SEC. 5. In case any annual meeting shall fail to be held as required by said constitution, or shall fail to make the necessary elections of officers and Executive Committee, the said Executive Committee may call a meeting of the society, which shall have all the powers and authority of an annual meeting ; and in all cases every officer of said corporation and every member of the Executive Committee shall continue in his respective office and place, notwithstanding the expiration of the term for which he was chosen, until such office or place be filled by his successor.

SEC. 6. The number and class of persons to constitute a quorum of the Executive Committee, for all purposes and business, shall be such as the by-laws shall from time to time prescribe.

SEC. 7. This act shall take place immediately.

STATE OF NEW-YORK, }  
OFFICE OF THE SECRETARY OF STATE. }

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of office, at the city of  
[L. S.] Albany, this nineteenth day of April, in the year one thousand eight hundred and sixty-one.

H. H. WILLCOX,

*Dep. Secretary of State.*

# CONSTITUTION.

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**ARTICLE I.** This association shall be called THE AMERICAN CHURCH MISSIONARY SOCIETY.

**ARTICLE II.** The object of this society shall be to extend and build up the kingdom of our Lord Jesus Christ, in accordance with the principles and doctrines of the Protestant Episcopal Church, as set forth in her Articles, Liturgy, and Homilies.

**ARTICLE III.** Any person approving of the object of this society may become a member of the same, by the annual contribution of three dollars; a life-member, by the contribution of one hundred dollars; and a patron, by the contribution of five hundred dollars, with all the privileges of a life-member.

**ARTICLE IV.** This society shall meet annually, at such time and place as shall be appointed by the Executive Committee, and shall elect a president, who shall be a layman, six vice-presidents, a secretary, treasurer, and an Executive Committee, consisting of ten clergymen and ten laymen, a majority of whom shall be resident in the city, or in the immediate vicinity of the city, in which the Executive Committee is located. Special meetings of the society shall be called by the president, at the request of the Executive Committee.

**ARTICLE V.** The Executive Committee shall conduct the business of the society, and make an annual report of their proceedings. They shall frame a code of by-laws, fill any vacancy that may occur among the officers of the society between the annual meetings, and do whatever may be necessary to give efficiency to the work assigned to them.

**ARTICLE VI.** This constitution shall not be altered, except at an annual meeting of the society, and by a vote of two thirds of the members present. Ten members shall constitute a quorum.



# OFFICERS

OF THE

# AMERICAN CHURCH MISSIONARY SOCIETY

## PRESIDENT,

WM. H. ASPINWALL, Esq. .... of New York.

## HONORARY VICE-PRESIDENTS,

RT. REV. C. P. McILVAINE, D.D., LL.D., D.C.L., Oxon.....	of Ohio.
RT. REV. ALFRED LEE, D.D. ....	of Delaware.
RT. REV. JOHN JOHNS, D.D. ....	of Virginia.
RT. REV. H. W. LEE, D.D., LL.D. ....	of Iowa.
RT. REV. G. T. BEDELL, D.D. ....	of Ohio.
RT. REV. THOMAS H. VAIL, D.D. ....	of Kausas.
RT. REV. GEORGE D. CUMMINS, D.D. ....	of Kentucky.
RT. REV. F. M. WHITTLE, D.D. ....	of Virginia.
RT. REV. O. W. WHITAKER, D.D. ....	of Nevada and Arizona.

## VICE-PRESIDENTS,

REV. JOHN S. STONE, D.D. ....	of Massachusetts.
REV. W. R. NICHOLSON, D.D. ....	" "
REV. N. H. SCHENCK, D.D. ....	of Long Island.
HON. CHARLES S. OLDEN. ....	of New Jersey.
JAMES M. BROWN, Esq. ....	of New York.
WILLIAM WOODWARD, Esq. ....	of Maryland.

## TREASURER,

GEORGE D. MORGAN, Esq. .... No. 3 Bible House, New York.

## SECRETARY,

REV. W. NEILSON MCVICKAR. .... of New York.

## EXECUTIVE COMMITTEE,

Rev. S. H. TYNG, D.D. .... of New York.	STEWART BROWN, Esq. .... of New York.
Rev. PHILLIPS BROOKS. .... of Massachusetts.	SOLON HUMPHREYS, Esq. .... of New Jersey.
Rev. RICHARD NEWTON, D.D. .... of Pennsylvania.	FREDERICK G. FOSTER, Esq. .... of New York.
Rev. G. Z. GRAY. .... of New Jersey.	JAMES S. AMORY, Esq. .... of Massachusetts.
Rev. JOHN COTTON SMITH, D.D. .... of New York.	F. R. BRUNOT, Esq. .... of Pittsburgh.
Rev. W. T. SABINE. .... of New York.	H. A. OAKLEY, Esq. .... of New York.
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## GENERAL CORRESPONDENCE,

Such as applications for appointments of missionaries, increase of stipends, and leave of absence, and all communications relating to new business, should be addressed to Rev. H. DYER, D. D., Corresponding Secretary.

## OFFICE CORRESPONDENCE,

Including reports of Missionaries, remittances for *all purposes*, in Post Office Orders, Checks, or Drafts to order of the Treasurer, subscriptions to periodicals, payment of stipends and bills, should be addressed to Rev. E. ANTHON, Local Secretary.

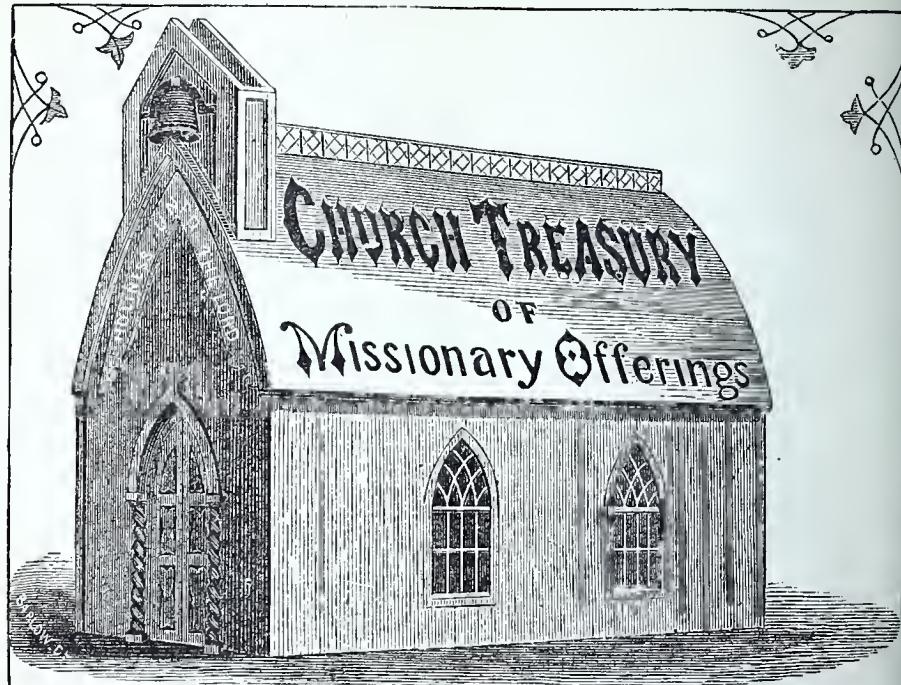
## PAROCHIAL CORRESPONDENCE,

Such as appointments for missionary sermons and addresses, general and children's missionary meetings, Sunday School work, including treasuries, certificates, and medals, boxes of clothing for missionaries, letters from missionaries to Sunday Schools, and communications relating to the editorial work of the Society, should be addressed to Rev. WILLIAM A. NEWBOLD, Financial Secretary, and General Agent.

## FORM OF A BEQUEST.

I GIVE AND BEQUEATH to the AMERICAN CHURCH MISSIONARY SOCIETY, in the United States of America, incorporated by the State of New York, in the year one thousand eight hundred and sixty-one, the sum of ..... to be applied to the uses of the Society.

# CHURCH TREASURIES.



## CHURCH TREASURIES of MISSIONARY OFFERINGS

FOR THE

## American Church Missionary Society,

No. 3 BIBLE HOUSE, New York City.

### HOW TO GET THEM.

1st. The Treasuries will be entrusted, without charge, to all who will use them as designed.

2d. They will be recorded in the books of the Society by number, name, residence and church.

3d. Orders can be sent by rectors, superintendents, teachers or parents, and the person ordering will act as *guardian of the treasury*, who alone is empowered to record, distribute, recall, open, and remit.

### HOW TO USE THEM.

1st. For a Sunday School each class might have one, and every scholar in turn be *treasurer* for a week.

2d. In older classes each scholar may be entrusted with a treasury.

3d. In the family let the *treasurer* keep it in sight, preserve it carefully, and present it regularly, daily or weekly, to every member of the family.

### WHAT THE MONEY WILL DO.

1st. Make annual members, (50 cents), who shall have a certificate, until all are members.

2d. Or life members, (\$10), who may be children or adults, and elected by the class, or family, to have the gold plated medal.

3d. And also support a missionary, (\$300), who will write letters to the school. Orders may be sent to

R. WILLIAM A. NEWBOLD,  
Financial Secretary and General Agent,  
No. 3 BIBLE HOUSE, NEW YORK